KNOW ALL MEN BY THESE PRESENTS:

93211616

THAT on this

28

day of

1992 September

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORTGAGE SERVICES, INC.

2339 Rt. 70 W.

CHERRY HILL, NJ 08034

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second AND DORTHY J. SKINNER, HUSBAND AND WIFE DEFT-01 RECORDINGS part, its

\$23.00 99:73:01 57/25/EG PP82 NAMT 9799HT

UNITED SAVINGS ASSN OF TEXAS FSB

on lands in the

made by

JI'Y OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

46574 件 *-- 93--- 211616

COOK COUNTY RECORDER

to secure the payment of the sura of which mortgage is recorded

in the Mortgages, pages SIXTY NINE THOUSAND FIVE HUNDRED FORTY SIX AND 00/100

office of the County of

COCK

in Book

of

Doe + 92695579 Z# 25.03.100.036

Known as

8732 S. Wabash Ave. Chicago, Illinois 60619

TOGETHER with the bond or obligation there a described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this tran fer and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 109 IN CAPTEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS .

subject only to the provision in the said indenture of Mortgage mentioned: ANT the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawfur atomey, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to dis a arge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bont and Mortgage the sum of (\$ 69,346.00) SIXIY NINE THOUSAND FIVE HUNDRED FORTY SIX AND UU/ Dollars 69,546.00

principal and interest thereon to be computed at the rate of lsť per cent per armum from the day of 8.5%

1992 September

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this September 28 day

Attest

BANK UNITED OF TEXAS FSB FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB

SECRETAR

Prepared by:

Gloria Johnso

UNOFFICIAL COPY

(00-1918A888AS- \$

93211616

VILIA: INVESTOR CERTIFICATION HOUSTON, TEXAS 7722-9831 P.O. BOX 2327 BANK UNITED OF TEXAS FSB Return to:

भ्रा

Assignments of Mortgages for said County, on

and recorded in Book

day calcolar, in the

,.d.A

30

To somo

Received in the

DYLED

the County of

ignment of Mortgage

MORIA POLLEY, ASSISTANT SER

HOTSUOH, Swarm to and subscribed before me,

corporate and area was thereto affixed, and said Assignment signed and deletered by said

as and for her voluntary act and deed and as and for the voluntary act and deed of said

FSB 2. presence of deponent, who thereupon subscribed her name thereto as witness. said ; 823 bis and the seal affixed to said Assignment is such

30 yeb

deponent well knows the corporate seal of said FSB

authorized by a proper resolution of the board of directors of the said Vice President of said

that the execution as well as the making of this assignment, has been duly

82

STRIBARA ROBERTS

ASST. VICE PRESIDENT **७**फा ह्य the Assignor named in the within Assignment; that

September 1992

Swoin on her outh, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY
SAME UNITED OF TEXAS FSB

, before me, the subscriber, a Notary Public of

CHE THOUSAND WINE HUNDRED AND WINETY

Lord BE IT REMEMBERED, that on this

> HARRIS COUNTY OF

> > SAXEL 40 BTATZ

92211616

in the year of Our