Loan # 971838-8
Pool/Commt. #
Prepared by LORETTE RANDALL

AS ... NMENT OF MORTGAGE

93211634

KNOW ALL MEN BY THESE PRESENTS:

THAT on this

27TH

day of OCTOBER

1992

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027,

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by

GE Capital Mortgage Services, Inc. 2339 RT 70 W Cherry Hill, NJ 08034

. party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the day of SEPTEMBER ONE THOUSAND NINE HUNDRED AND NINETY TWO

made by Juan Cisneros, a Bachelor and Bertina Cisneros, a spinster and Jose M. Mendez to Maria Estela Mendez

TO: BANK UNITED UF FEAS FSB

on lands in the CITY OF CICERO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED TWO THOUSAND THREE HUNDRED NINETY EIGHT AND 00/100 which mortgage is recorded 10.15.92

in the off

office of the County of

COOMETT-01 RECORDINGS
T#9999 TRAN 6844 88/82/93 12/01/00

Mortgages, pages T#9999 TRAN 6844 #8/記2/75 ALIVAL #5594 非 辛一字3一足11434 COOK COUNTY RECORDER

Known as 5523 W. 23RD STREET, CICER, ILLINOIS 60650

TOGETHER with the bond or obligation there is described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the stid party of the second part, its successors or assigns forever, provided however, that the straveyance herein shall be effective only upon the payment

in full by the Assignee of the full consideration for this trans (e., and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 12 IN BLOCK 3 IN MORTON PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1 OF THE NORTHWEST 1 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the prevision in the said indinnire of Mortgage mentioned: AND the party of the first part does hereby make possible, and appoint the said party of the second part its true and lawful interney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to disclarge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covered promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 102,398.00) ONE HUNDRED TWO THOUSAND THREE HUDDRED NINETY PIGHT AND ORDERS 100

principal and interest thereon to be computed at the rate of

per cent per annum from the

1ST day of

8.500 OCTOBER

1992

D. SUE ROGERS, ASSISTANT VICE PRESIDENT

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASSI. Vice President, this

27TH day OCTOBER

1992

Attest:

BANK UNITED OF TEXAS FSB

BARBARA BISHOP ASSISTANT SECRETARY

Prepared by:

LORETTE RANDALL

VDALL

ti

13.A



COLUMN OF HARRIS

Vice President of said

who, being by me duly before me, the subscriber, a Notary Public of day of OCTOBER HTTZ in the year of Our

BE IT REMEMBRRED, that on this

BARBARA BISHOP Lord ONE THOUGAND HINE HUNDRED AND WINETY TWO

aworn on her cash, doch depose and make proof to my satisfaction, that she is the Assignor named in the within Assignment; that BRNK UNITED OF TEXAS PSB.

D' SUE POCERS

ASSISTANT VICE PRESIDENT 5री धं

and the seal affixed to said Assignment is such suthorized by a proper resolution of the board of directors of the said FSB that the execution as well as the making of this assignment, has been duly

as and for her voluntary act and deed and as and for the voluntary act and deed of said deponent well knows the corporate seal of said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT Corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT

SAX3T , HOTOUGH IR Sworn to and subscribed before me,

Assignment of Mortgage

Droponty Ox Co

and recorded in Book

jo

Assignments of Mongages for said County, on

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831 P.O. BOX 2327

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Return to:

mo-instancens_ \$

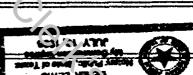
"Q.A

the County of

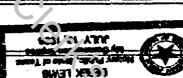
teru ;

Received in the

To soilto







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in presence of deponent, who thereupon subscribed her name thereto as wimess.

- personally appeared -

SAXET 40 BTATS