

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago 60639

93211689

**RELEASE OF MORTGAGE**  
PRM

DEPT-01 RECORDING \$23.00  
73113 TRAM 8889 03/22/93 11:00:00  
00715 \*--93-211689  
COOK COUNTY RECORDER

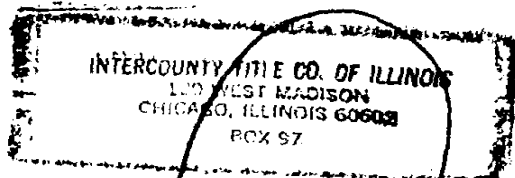
Loan No.  
01-61197-81

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TIMOTHY R. BAKER AND DENISE M. GUARDINO, HUSBAND AND WIFE AND NICHOLAS GUARDINO, A BACHELOR** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91250091 to the premises therein described to-wit:

THE EAST TWELVE FEET AND TWO INCHES OF LOT 22 AND THE WEST EIGHT FEET SIX AND ONE-QUARTER INCHES OF LOT 23 IN MACALESTER S SUBDIVISION OF BLOCK 5 OF VERNON PARK ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of February 1993

**Cragin Federal Bank for Savings**

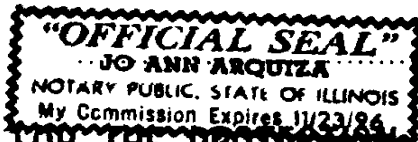
Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

93211689



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

PERMANENT INDEX #17-17-310-023  
COMMONLY KNOWN AS: 1258 W. LEXINGTON  
CHICAGO, ILLINOIS

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Property of Cook County Clerk's Office

90211689

