

UNOFFICIAL COPY

State of Illinois

} S.S.

3. DONNA M. JOHNSON

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ of the within named

~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~

and ~~RENEE' B. DETTMAN LOAN SERVICING OFFICER~~ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~LOAN SERVICING OFFICER~~ and ~~AVP~~ respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ~~ASST. V.P.~~ did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1st day of March 19 93.

Donna M. Johnson

Notary Public

93211706

Unit No.1907 as delineated upon Survey of:

Parcel 1

Lot 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50 1/2 feet thereof) and the East 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugenie Street) all in Gale's North Addition to Chicago, a subdivision of the South West Quarter of the South East quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also:

Parcel 2

Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago aforesaid; also:

Parcel 3

Lots 1 to 9 both inclusive (except that part lying between the West line of North LaSalle Street and a line drawn through the South West corner of Eugenie Street and North LaSalle Street and through a point on the South line of Lot 10, 14 feet West of the West line of North LaSalle Street) all in Block "B" in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago aforesaid and the West line of North Clark Street all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee, under Trust Agreement dated March 31, 1978 and known as Trust No. 1660 recorded with the Recorder of Deeds, Cook County, Illinois, as Document No. 24559738, together with an undivided .2013% interest in the property described in said Declaration of Condominium Ownership aforesaid (excepting the units as defined and set forth in said Declaration of Condominium and Survey).

SA

ELL

184

CHI

FORM NO. 208

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

93211706

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ELLEN H. DREYER.

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the FIRST day of AUGUST, A. D. 1978, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24636354

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated 1-15-1979, and recorded in said County and State in

Book of Records on Page as Document 24842136, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 RECORDED IN COOK COUNTY, ILLINOIS. * N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION.

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-03 RECORDING \$25.00
141117 TRAN 8890 03/27/93 11120100
#0732 * 93-211706
COOK COUNTY RECORDER

PERMANENT INDEX NO: 14-33-423-048-1210
PROPERTY ADDRESS: 1660 N. LaSalle St. Unit 1907
Chicago, IL 60616

93211706

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1st day of MARCH, A. D. 1993

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION
F. Zettl

~~LASALLE TALMAN HOME MORTGAGE CORP.~~
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: Renée B. Dettman
RENEE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5182714

93211706

UNOFFICIAL COPY

Box _____

SATISFACTION OF MORTGAGE

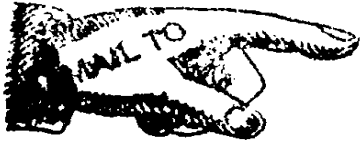
RECORD AND RETURN

-10-

ELLEN DREYER

1845 N. HUDSON AVE

CHICAGO, IL 60614



FORM NO. 308-2000 DEC 82

Property of Cook County Clerk's Office

Notary Public

Donna M. Johnson

day of March 19 93.

Given, under my hand and Notarial Seal this 1st

and as the free and voluntary act and deed of said * and as the free and voluntary act and deed of said * did affix the said corporate seal of said said ASS'T. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their and AVP, respectively, and to me personally known to be such officers of said persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and ~~RENNE, B. DETMAN LOAN SERVICING OFFICER~~ personally known to me to be the same

JAMES M. DOLAN, ASST. VICE PRESIDENT LASALLE TALMAN HOME MORTGAGE CORPORATION * of the within named a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

State of Illinois } SS. DONNA M. JOHNSON 3. County Cook

93211705

UNOFFICIAL COPY

FORM NO. 888-2200 (REV. 12)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT
RENNE H. DELTMAN, LOAN SERVICING OFFICER

Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION
F. ZETZEL

BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 1st day of MARCH, A. D. 1993.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION together with all the appurtenances and privileges thereto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

93211706

PERMANENT INDEX NO: 14-33-435-048-1210
PROPERTY ADDRESS: 1660 N. LASSALLE ST. UNIT 1907
CHICAGO, IL 60614

LEGAL DESCRIPTION ATTACHED HERETO

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 RECORDED IN COOK COUNTY, ILLINOIS. * M/R/A LASALLE TALMAN HOME MORTGAGE CORPORATION.

Book 24842136 as Document 24842136, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated 1-15-1979 and recorded in said County and State in

Book 24636354 as Document 24636354 recorded in the Recorder's Office of COOK County, in the State of Illinois, in bearing date the FIRST day of AUGUST, A. D. 1978, and

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO acquired in, through or by a certain mortgage to

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have and acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ELLEN H. BREYER

LOAN NO. 190780-8

93211706

93211706

51822914

DEPT-01 RECORDING \$23.50
141111 TRAN 8890 03/22/93 11:35:00
\$0732 * 43-21706
COOK COUNTY RECORDER