

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK OF CONNECTICUT, N.A.

F/K/A CHASE BANK OF OHIO, 93211707

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto THE NORTHERN TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 178,

and unto ITS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 9TH day of SEPTEMBER, A. D. 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24 663 886

and through mesne assignments of record assigned to THE CHASE MANHATTAN BANK OF CONNECTICUT, N.A.

by assignment dated NOV. 1, 1992, and recorded in said County and State in Book of Records on Page as Document 93142474, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NUMBER 23-W, IN 1555 ASTOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 TO 39 INCLUSIVE, IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1971 KNOWN AS TRUST NUMBER 76262, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23269378; TOGETHER WITH AN UNDIVIDED .89159 PER CENT INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY. ASSIGNMENT OF MORTGAGE DATED DEC. 18, 1986 RECORDED AS DOC. NO. 87469555

PROPERTY ADDRESS: 1555 NORTH ASTOR UNIT 23-W CHICAGO ILLINOIS  
PERMANENT TAX ID: 17 03 101 028 1088

DEPT-91 RECORDING \$27.50  
T-1111 TRAM 8890 03/22/93 11:35:00  
30753 \* 93-211707  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said Corporation

has caused these presents to be executed in its behalf by its duly authorized 2nd Vice President officers, and its corporate seal to be hereunto affixed this 2nd day of March, A. D. 19 93.

This instrument prepared by P NEWELL

The Chase Manhattan Bank of Connecticut, N.A.

By: Joseph J. Pelliccia, Jr.  
2nd Vice President

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

WITNESS BY: Daniel Chupick  
Diana L. Lopez

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

State of Connecticut } S.S. Libby Y. Statsky  
County Fairfield } 3. Bridgeport, Connecticut

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Joseph J. Pelliccia, Jr., Second Vice President of the within named

Chase Manhattan Bank of Connecticut, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Joseph J. Pelliccia, Jr. and J.J. Pelliccia, Jr., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said J.J. Pelliccia, Jr. did also then and there acknowledge that he, as custodian of the corporate seal of said Corp. did affix the said corporate seal of said Corp. to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Corp. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of March 1993

*Libby Y. Statsky*

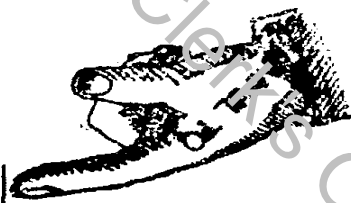
Libby Y. Statsky

Notary Public

**LIBBY Y. STATSKY**  
MY COMMISSION EXPIRES MARCH 31, 1993

Property of Cook County Clerk's Office

93211707



Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

RECORD AND RETURN

-TO-

DAVID L WEINER

1555 N ASTOR UNIT 23-W

CHICAGO IL 60610

FORM NO. 300-0000 DEC 82