STATE OF ILLINOIS TOWN/COUNTY: COOK

93221896 LOAN NO. 020034313 (DALE G. Hopkins AND TONI A. HOPKINS, HIS WIFE

PAYOFF DATE: DECEMBER 29, 1992

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor DALE G. HOPKINS AND TONI A. HOPKINS Co-Mortgaper: FRANK J. SAMMARTINO AND LINDA SAMMARTINO, HIS WIFE Property Address: 4635 N KOSTNER AVENUE

CHICAGO IL 60130 CITYTHD MORTGAGE COMPANY Mortgagee: Date of Mortgago PRPTEMBER 30, 1985 Date Recorded: OCTOBER 11, 1985

PIN #: 13-15-115-008 Clark's File #: 85-231 00

AND MORE PARTICULARLY DESCRIPTED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

\$23.50 DEPT-01 RESORDING 141111 TRAN 8895 03/22/73 12:28:00 40922 : *- 93-211896

COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 25, 1993.

> Sears Mortgage Corporation P/K/A Allstate Enterprise Mortgage Corpo anion

204 CC

ath Witness Kathy Rude Wendy S. Saris

Assistant Vice

beth C. Head

Assistant Segretary

STATE OF ILLINOIS) 88 COUNTY OF COOK

On this JANUARY 25, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Blizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the basis who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS DORTGAGE CORPORATION and acknowledged to me, that they as, such efficients; being authorized so to do, executed the foregoing institutent for the purposes therein contained and that such Corporation recursed the within instrument pursuant to its by-laws or a resolution its Board of Diagraphys.

WITNESS My hand and official seal.

- Wand To; When recorded mail to: DALE HOPKINS

800 NAUKEGAN M MILLER

GLENVIEW IL 60025

PREPARED BY: SEARS MORTGAGE CORPORATION JEANINE DRURY 568 Atrium Drive Vernon Hills, IL 60061

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UNOFFICIAL COPY

LOT 10 IN W.F. KAISER AND COMPANY'S WILSON AVENUE SUBDIVISION OF BLOCK 20 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's O

93211896

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