

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93211963

RELEASE OF MORTGAGE

Loan No. 643768-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

933 7096

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES O. PROKES, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24 695 726, to the premises therein described to-wit:

LOTS 11 AND 12 IN JOSEPH VILIMAS SUB OF LOT 18 IN OLD SETTLER'S SUB OF LOT 6 IN CIRCUIT COURT PARTITION OF PRT OF THE SE 1/4 OF SEC 27, AND PRT OF THE NE 1/4 OF SEC 34, T 38N, R 12, E OF THE 3RD P.M., IN COOK COUNTY, IL.

Property Address: 7820 S. BANKS; JUSTICE, IL. 60458  
Permanent Index No: 18-27-410-620-0000; 18-27-410-630-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 11, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *James M. [Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer

DEPT-01 RECORDING \$23.00  
141111 TRAN 8897 03/22/93 12:52:00  
40987 \*--93-211963  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / S.L.  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634

*Minnie A. Antonacci*  
Notary Public  
"OFFICIAL SEAL"  
MINNIE A. ANTONACCI  
Notary Public, State of Illinois  
3/16/93

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
JOHN DE STEFANO  
11950 S. HARLEM AVE.  
PALOS HEIGHTS, IL. 60463



23 00

# UNOFFICIAL COPY

11/11/2011 11:11 AM

33211963

Property of Cook County Clerk's Office

11/11/2011 11:11 AM