CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10050863 PREPARED BY: K. SCHALLERT

WHEN	RECORDED,	RETURN	TO:
		·····	
<del></del>			

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BREMEN BANK AND TRUST COMPANY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATS EVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN 1991, RECORDED IN THE MORTGAGE DEED BEARING THE DATE, APRIL 9, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91179707 TO THE PREMISES THUPEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILL PROIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2830204091 DRIVE, TINLEY PARK, IL. 60477 DRIVE, TINLEY PARK,

COMMONLY KNOWN AS: 6518 PARKSIDE

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO L. AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 17, 1993.

CITICORP MORTGAGE, INC., ATTORNIY-IN-PACT FOR CITIBANK, FSB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

II Y- JN-PA

DEPT-01 RECORDING 141111 TRAN 8897 93722793 12:56:00

211988 COOK COUNTY RECORDER

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT
DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CIVIL DAP MORTGAGE, INC., WHOSE
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SENTRALLY ACKNOWLEDGED
THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WITTING AS ASSISTANT VICE THAT AS SUBSECTIBLE TO THE FOREGULARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WITTH AS ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID CORPORATION TO BE AFFIXED FRANCE OF DESUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY C.C., AND AS THE FIREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTK.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 17, 1957

DARLA SCHMITZ NOTARY PUBLIC — NOTARY SEAL STATE OF MESOURI JEFFERSON COUNTY MY COMMISSION EXP. JUNE 24,1994 NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECOMDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERRIBINAL TITLE OF BLUNO CHICAGO ILLINOIS 60602 BOX 97

93211988

## **UNOFFICIAL COPY**

LOT 26 IN BLOCK 4 IN THE RESUBDIVISION OF PART OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 8, 1949 AS DOCUMENT NUMBER 14587876, IN COOK COUNTY, ILLINOIS. THE HEREBY CERTIFY THIS TO BE A TRUE, CORRECT AND

Property of Cook County Clerk's Office

NOTIFICE MOSCE RENOTIFICE MOSCE REPARTECE MOSCE REPERENCE OF TOTAL PROPERTY OF MYCCCAMISSION SAP JESTS 21 1994

93211988