

UNOFFICIAL COPY

PREPARED BY:  
TONI A. DUBMAN  
1608 COLONIAL PARKWAY WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 819839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1993  
executed by  
CURTIS M. ACTON AND PAMELA J. ACTON, HUSBAND AND WIFE

93211060

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 286 IN SUMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 16,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE  
CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 27, 1987, AS DOCUMENT NUMBER 87 284 677 IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 0861 03/22/93 11:03:00  
93211059 #7092 # \*-93-211060  
COOK COUNTY RECORDER

06-19-409-012

Commonly known as:  
695 NATOMA DRIVE, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On MARCH 15, 1993 before me, the  
(Date of Execution)

*Angelo Cusinato*  
BY: ANGELO CUSINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT

*Jack Ceraulo*  
BY: JACK CERAULO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Toni A. Dubman*  
My Commission Expires 10-25-95 COOK County.

" OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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