

93211252

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, _____, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Barbara Rose, at
206 W. Russell, who are the owners of record
on Certificate No. _____ was presented for filing
FEB 23 1993
on _____
(Date)

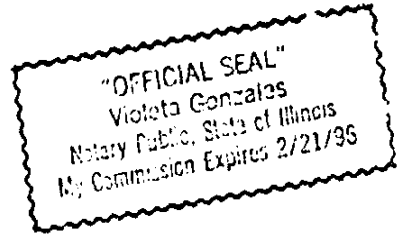
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 23 day of FEB,
19 93.

Violeta Gonzales
Notary Public



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

95211252

UNOFFICIAL COPY
RELEASE DEED

93211252

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

BARBARA A. ROSE, MARRIED TO WILLAM R. ROSE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated September 7, 1985

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 16, 1985 in Book _____ at Page _____ as Document No. 3462427 to the following described premises:

The West 4 feet of Lot 11 and Lot 12 in Meiner's Addition to Barrington, being a Subdivision of Lots 56 and 57 in County Clerk's Resubdivision of part of the Assessor's division of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian.

PIN: 01-01-113-021

PROPERTY ADDRESS: 206 W. Russell Street, Barrington, IL 60010

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together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 5th day of November, 1991

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By: [Signature] President

ATTEST:

[Signature]
Secretary

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS McHenry

DEPT-11 RECORD.T \$23.50
T#0011 TRAN 8360 03/22/93 11:16:00
#8152 # -93-211252

I, Kim M. Remensnyder a notary public in and for the County of Cook State of Illinois hereby certify that Hugh H. Palmer personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Peter S. Fidler

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and generally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of November, 1991

My Commission expires:

10-11-94



[Signature]
Notary Public

AFFIDAVIT SUBMITTED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

BFC FORM NO. 111841

mail to: Terrence J. Stuffer
1015. Hough St
Barrington IL 60010

2350

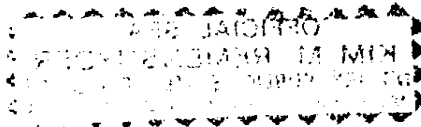
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6-21-1999



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

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