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This instrument was prepared by: 93212415 SHIRLEY J. CONNER NBD BANK FULL SATISFACTION AND 6 Fountain Square Plaza RELEASE OF MORTGAGE Elgin, Illinois 60120 For and in consideration of the payment of the indebtedness secured by the -1-Mortgage and assignment of Rents hereinafter described, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, NBD BANK of Elgin, Illinois, F/K/A NBD Bank Elgin, F/K/A The First National Bank Of Elgin (Mortgagee) does hereby release, discharge, convey and quit claim unto LAWRENCE'S. DESALVO AND JUDITH'C. DESALVO, HIS WIFE (Mortgagor), the following described premises: SEE ATTACHED SHEET from the lien of a certain mortgage executed by Mortgagor to Mortgagee dated JUNE 10 7, 1990 and recorded 20N 27, 1990 in the recorder's office of COOK County, as Document No. 90306973, and a Loan Illinois, in Book ___, on Page ___ Renewal Agreement dated JUNE 14, 1991, and recorded JUN 27, 1991 in the Recorder's Office of COOK County in Book ____ , as Document ___, Page WNo. 91315405 and another Lcan Renewal Agreement dated JUNE 14, 1992 and Precorded AUG 6, 1992 in COOK County as Document No. 92581291, Executed this <u>11TH</u> day of MARCH , 1993. RSY AMFRICAN TITLE IN NBD BANK 93212125 \$23.56 DEPT-01 RECORDING 169/44 TRAN 6267 03/22/93 14:45:00 ACKNOWLEDGEMENT ×-93-212415 COCK COUNTY RECORDER State of ILLINOIS County of KANE The foregoing instrument was acknowledged before me on <u>MARCH 1</u> GREGORY L. VOLK , a 2ND VICE PRESIDENT OF NBD BANK banking CORPORATION, on behalf of the CORPORATION. This instrument was prepared by chicounty, Illinois Notary Public, SHIRLEY J. DONNER My Commission expires: NBD BANK 6 FOUNTAIN SQUARE PLAZA ELGIN, ILLINOIS 60120 OFFICIAL SEAL DEBORAH EUPNINGS NOTARY PUBLIC STATE OF ILLINOIS MY COMMUSION EXP. AUG. 13,1995

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LOT 31 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89504616 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-2

06-27-302-001 06-27-302-006 06-27-302-007 06-27-302-011 06-27-302-012 (6-34-100-004 (6-34-100-005 06-34-100-006 06-34-100-007 06-34-200-008 Olo-34-101-017