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AOL	UNIA	HY	CONV	EIA	NCE

KNOW ALL MEN BY THESE PRESENTS: Th	at the indebtedness secured
by Mortgage dated	19 <u>86</u> , executed by
AVENUE BANK AND TRUST COMPANY OF OAK PARK	
to GREAT AMERICAN FEDERAL SAVINGS AND LOAN	
encumbering property inCOOK	County, ILLINOIS
as described in the Mortgage	e, to wit:
LOT 6 AND THE NORTHEASTERLY 5 FEET OF LOT 13 IN RESUBDIVISION OF PART OF LOTS 1, 2, 3, 4 AND 5 IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLIN	IN SUBDIVISION OF AUVERGNE NORTH, RANGE 12, EAST OF THE OIS.
PERMANENT INDEX NUMPER: 15-11-207-044 VOLUME 1	DEPT-01 SECORDINGS \$23.
1 536 RIVER OAKS.	M. \$6760 # \$93-212540
RIVER FOREST, IL	82 T#9999 TRAN 5924 93/22/93 14:51:00 24. #6769 # #93-2:12540 COOK COUNTY RECORDER
and recorded in the Office of the Clerk	of the County Court of said
County on the 26TH day or SEPTEMBER	, 19 <u>86</u> , in Deed
Mortgage Book	, has been paid
in full and discharged; and the clerk	of said Court is hereby
authorized and directed to record this	instrument as a full and
complete cancellation and satisfaction	s said Mortgage.
Federal Nat: BY: NAME: Larraine I TITLE: Vico Press; STATE OF GEORGIA) 55	MicCleskov 93242540
COUNTY OF FULTON)	\S
I, the undersigned a Notary Public we do certify that do certify that instrument in writing was produced to me GEORGIA, and was acknowledged to me well known and known to executed the foregoing instrument as Vertical National Mortgage Association of the that he executed the same as Vertical National Mortgage Association therein expressed.	in FULTON County, Jed to me by Lamain 7. Acclestay me to be the person who lice President for and he acknowledged before the president for
IN WITNESS WHEREOF, I have hereunto	set my hand and official
seal this day ofFEB 18 1393 in the State and County of aforesaid.	D. Y. Tanaghaura
My Commission expires on	tary Public, D. Kalb County, Georgia Commission disputs Dec. 12, 1993
prepared by PREPARED BY	lic - County of
HARRELL WEATHERFORD, ATTY, 4041 KNIGHT ARNOLD, RD, MEMPHIS, TN 38118	

UNOFFICIAL COPY

After coverling return to CANCELLED IN SCHMENTS NATIONAL MORPHAGE COMPANY & O BOY SUGE P. O. BOX 18530 MEMPRIS, TN 38181-9082

Probery of Cook County Clerk's Office