

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
1700 S. ELMHURST RD. CHICAGO, ILL. 60639

**RELEASE OF MORTGAGE**

Loan No. 12-46553-47

*This Document is being re-recorded to correct Document # 12-46553-47  
Releasing: 93212628*

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claims unto **CHRISTOPHER NICKELL AND GEORGJEAN NICKELL, HUSBAND AND WIFE AND STEVEN R. HIRSCH, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~and Assignment of Rents~~ recorded in the Recorder's Office of Cook County, Illinois as Document No. ~~89264317~~ ~~89274318~~ ~~89274317~~ to the premises therein described to-wit:

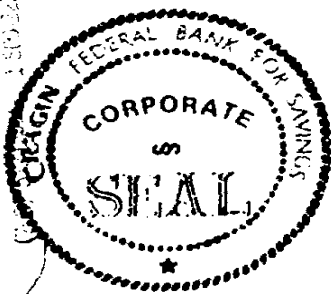
LOT 65 IN WILLIAM E. DOGGETT AND OTHERS SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1835 W. ERIE, CHICAGO, IL 60622  
P. I. N. 17-07-213-008

DEPT-01 RECORDING: \$27.00  
120010 TRAN 1766 07/20/92 10:59:00  
#6331 # \* 22-529753  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of DECEMBER 19 91

**Cragin Federal Bank for Savings of Chicago**



Attest:

*Edward E. [Signature]*  
Assistant Secretary

By:

*[Signature]*  
Assistant Vice President

Assistant Vice President

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

DEPT-01 RECORDING: \$27.00  
120010 TRAN 0877 03/22/93 14:33:00  
#7763 # \* 93-212628  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LEONARD A. FINUCANE  
Notary Public, State of Illinois  
My Commission Expires 5/2/92

*Leonard A. Finucane*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

**RICHARD J. JAHNS**

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Mail to:

CRAGIN FEDERAL BANK FOR SAVINGS

1700 S. ELMHURST RD.

MT. PROSPECT, IL 60056

dd

153034 1000 9d

92529753

93212628

92529753

*[Handwritten Signature]*

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Property of Cook County Clerk's Office

12-63034-35

*Dr*  
NICKELL/HIRSEH

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