

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

93212882

ABOVE SPACE FOR  
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN G. RICHARDSON AND MARGE H. RICHARDSON

4250 N. STURBRIDGE DR. HOFFMAN, ESTATES, ILLINOIS 60195 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of MAY 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90220710, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 3 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NO. 22650177 AND IN RESUBDIVISION OF PARTS OF BLOCK 15 TO 23, BOTH INCLUSIVE, IN HOWLE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.

93212882

PIN# 02-19-302-003

DEPT OF RECORDING \$23.50  
TRAN 7953 03/22/93 16:31:00  
\*93-212882  
COOK COUNTY RECORDER

EC 132557  
Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21ST day of OCTOBER, 19 92.

First Union Home Equity Corporation

By: Gary J. MA  
GARY J. MA Vice President

Attest: Linda Lou Newlin  
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

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2342

# UNOFFICIAL COPY

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

STITT, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005



Property of Cook County Office

NOTARY PUBLIC

GIVEN under my hand and NOTORIAL seal this 21ST day of OCTOBER 19 92.

I, DEBORAH E. JONES, a notary public in and for said County, personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they sign and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA )  
SS. )  
COUNTY OF MECKLENBURG )  
DEBORAH E. JONES

DEBORAH E. JONES  
Notary Public, State of North Carolina  
My commission expires August 23, 1997  
My commission expires August 23, 1997  
Notary Public, State of North Carolina  
Qualified in Mecklenburg County  
My commission expires August 23, 1997

Deborah E. Jones  
NOTARY PUBLIC

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