

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING  
101723 RAN 7953 D 16133100  
41B15 93212900  
COOK COUNTY RECORDER

\$23.50  
16133100  
93212900

93212900

Above Space For Recorder's Use Only

EC/131347

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN L WATERS, SR AND MARY GLORIA WATERS (NAME AND ADDRESS)

10747 S. SAWYER CHICAGO, ILLINOIS 60655

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or under certain MORTGAGE, bearing date the 31ST day of MAY 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3885951, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 125 FEET OF THE EAST 264 FEET (EXCEPT THE NORTH 40 FEET THEREOF) OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{2}{3}$  OF BLOCK 8 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#  
24-14-404-110

DR#  
92564679

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, the 9TH day of JULY 19 92.

JANET CALDWELL, VICE  
LINDA LOU NEWLIN, ASSISTANT

FUHEC CONS 14-0861

CHICAGO, IL, NO 18288

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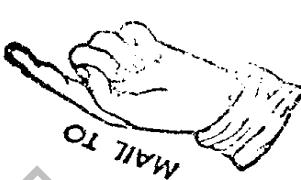
RELEASE DEED

By Corporation

MAIL TO:  
M. G. A.  
SIMPSON, KLEIN, DAWAY & METZ  
Attorneys and Counselors  
121 South Wabash Road, Suite 500  
Chicago Heights, IL 60629

ADDRESS OF PROPERTY:

TO



00-1234567890

*John H. Metz*

GIVEN under my hand and seal this 9TH day of AUGUST 1992

acc., and as the before named voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such — VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
personality known to me to be the VICE President of the FIRST UNION HOME EQUITY CORPORATION  
and the said — a corporation, and LINDA LOU NEWLIN — personally

and the said — a corporation, and ERIC R. HERBER, ERICKA M. and JANET CALDWELL  
personality known to me to be the VICE President of the FIRST UNION HOME EQUITY CORPORATION  
and the said — a corporation, and ERIC R. HERBER, ERICKA M. and JANET CALDWELL

MECKLENBURG

NORTH CAROLINA