

93212039  
**UNOFFICIAL COPY**  
KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby

release, convey and quit-claim unto Robin D. Glass and Marietta L. Glass  
(Name and Address)  
2729 Tarpon Ct., Homewood, Illinois 60430

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 15th day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89277141, to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 17 in Dolphin Lakes Estates Second Addition, being a subdivision in the West 1/2 of the Southeast 1/4 lying West of the West right of way line of Governors Highway in Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded October 2, 1964 as Document Number 19262341 in Cook County, Illinois.

P.I.N.# 28-36-414-010

DEPT-01 RECORDING \$23.00  
T:1111 TRAN 8292 03/22/93 15:01:00  
\*1065 \*--93-212039  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining

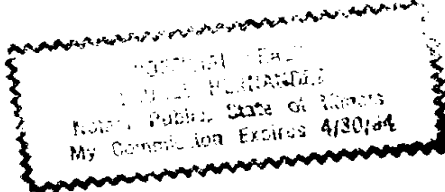
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal this 2nd day of February, 1993

Edward W. Swanson (SEAL)  
Edward W. Swanson, V.P. Mortgages  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

93212039

I, Laurel Hernandez  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that  
Edward W. Swanson



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February, 19 93

Laurel Hernandez  
Notary Public  
Commission expires 23<sup>00</sup>

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

This instrument was prepared by Laurel Hernandez, 1425 Lake Cook Rd., Deerfield, IL 60015  
(Name) (Address)

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**BAXTER CREDIT UNION**  
1425 LAKE COOK ROAD  
DEERFIELD, IL 60015

Property of Cook County Clerk's Office

93212039

*[Handwritten signature]*

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