

UNOFFICIAL COPY

93212127

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to Bluebonnet Savings Bank FSB 3100 Monticello Dallas Texas 75205

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 15th day of January 1993, made by Ronald J. Thomas and Andrea Jill Dybus-Thomas, husband and wife

to it securing the payment of one promissory note therein described for the original sum of Eighty Nine Thousand and 00/100 dollars (\$89000.00), and all right, title and interest in and to the premises situated in the county of Cook and the State of Illinois and described in the said mortgage as follows, to wit:

LOT 5 IN BLOCK 5, IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT; BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET, THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER **

which said mortgage is recorded in the office of the recorder of COOK County in the State of ILLINOIS in book no. _____ page _____, as the document no. 9308742 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Teri E. Pingel, Asst. Secretary and its corporate seal to be hereunto affixed, this 2ND day of FEBRUARY 1993.

**1436658, IN COOK COUNTY, ILLINOIS.

MAGNUM MORTGAGE COMPANY

93212127

William E. Melton
William E. Melton, President
\$23.50
#1999 TRAN 5006 03/22/93 13:48:00
#1991 # * - 93 - 212127
COOK COUNTY RECORDER

ATTEST
(Seal)

STATE OF MISSOURI
SS.
COUNTY OF ST. LOUIS

Teri E. Pingel
Teri E. Pingel, Asst. Secretary

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Melton, President, and Teri E. Pingel, Asst. Secretary, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of FEBRUARY A.D. 1993.

SEAL

MY COMMISSION EXPIRES;

Sam J. Beck
NOTARY PUBLIC

REC

SAHA REC
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. OCT. 10, 1994

Prepared by and return to:
MAGNUM MORTGAGE COMPANY
12125 Woodcrest Ex. Drive
Suite 320
St. Louis, MO 63141

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Property of Cook County Clerk's Office

01-24-327-096

THIS PROPERTY IS THE PROPERTY OF THE COUNTY CLERK'S OFFICE. THE USER SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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