

UNOFFICIAL COPY

93212305

SUBORDINATION
OF LIEN

One trust deed or
mortgage to another

The above space for Recorder's use only

WHEREAS, DALE R. JANUSH AND KATHLEEN E. JANUSH, HIS WIFE

by A MORTGAGE dated AUGUST 10, 1992 and recorded in the Recorder's
Office of COOK County, Illinois, on AUGUST 11, 1992 as Document
92-595747 did convey unto ST. PAUL FEDERAL BANK FOR SAVINGS
certain premises in COOK County, Illinois, described as follows:

* COURT
THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN OAK PARK HIGHLANDS, A SUBDIVISION
OF LOT 2 IN CIRCUIT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-06-405 021

to secure note for TEN THOUSAND AND 00/100THS----- Dollars,
with interest payable as therein provided, and

WHEREAS, the said DALE R. JANUSH AND KATHLEEN E. JANUSH, HIS WIFE
by A MORTGAGE dated 3-12-93 and recorded in said Recorder's
Office on 3-12-93 as Document 93212304 did convey unto
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS the said premises to
secure a note for ONE HUNDRED FIFTY THREE THOUSAND AND 00/100THS----- Dollars
with interest payable as therein provided, and

WHEREAS, the note secured by the MORTGAGE first described ABOVE held by
ST. PAUL FEDERAL BANK FOR SAVINGS as sole owner and not as agent
for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the MORTGAGE
first described to the lien of the MORTGAGE recorded as document No. 93212304
secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to UNION
FEDERAL BANK OF INDIANAPOLIS in hand paid, the said MORTGAGE
does hereby covenant and agree with the said
ST. PAUL FEDERAL BANK FOR SAVINGS
as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described that
the lien of the note owned by said ST. PAUL FEDERAL BANK FOR SAVINGS
and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the MORTGAGE to said
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
as aforesaid for all advances made or to be made on the note secured by said last named DEBT-01 RECORDING \$23.50
and for all other purposes specified therein.

WITNESS the hand and seal of said
this 4TH day of MARCH

T4444 TRM 6241 03/22/93 13:34 00
\$1360 + 93-212305
COOK COUNTY RECORDER

JOSEPH R. LIPTAK (Signed) A.Y.P.

State of Illinois, }
County of } SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

"OFFICIAL SEAL"
RAYMOND F. SEIFFERT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/28/94

Who is personally known to me to be the same person whose name is subscribed to the foregoing in-
strument, appeared before me this day in person and acknowledged that he signed, sealed and deliver-
ed the instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

3/4/93
Raymond F. Seiffert
(Notary Public)

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME ST. PAUL FEDERAL BANK FOR SAVINGS This Instrument Prepared By:
ADDRESS 6700 W. NORTH AVENUE NAME JOSEPH R. LIPTAK
CITY CHICAGO, IL. 60635 ADDRESS 6700 W. NORTH AVENUE
STATE CHICAGO IL 60635
OR RECORDER'S OFFICE BOX NO.

23.50

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Property of Cook County Clerk's Office

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