

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND AN ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST

AGREEMENT DATED JUNE 22, 1990 AND KNOWN AS TRUST NO. 10-1456

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND AN ASSIGNMENT OF RENTS

may have acquired in, through or by a certain, bearing date the 26TH day of

AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 91448263 / 91448264, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

" SEE LEGAL RIDER'S ATTACHED "

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS

93 FEB 23 PM 2:25

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-109-001 (AFFECTS LAND AND OTHER PROPERTY)

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 17TH day of FEBRUARY 1993.

L. Ann. Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

David V. Pinkerton (SEAL)
DAVID PINKERTON., LOAN OFFICER

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

74067884BK 3rd 784882904L

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

PHILIP CHOW
2300 S. WENTWORTH
CHGO, IL 60616

Form No. 835 Bankforms, Inc.

" OFFICIAL SEAL "
DEBRA D. KERN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/95

Commission Expires 12/6/95

NOTARY PUBLIC
DEBRA D. KERN

I, DEBRA KERN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN MONG, ASST V.P. of LAKEVIEW BANK, personally known to me to be the ASST V.P. of LAKEVIEW BANK, a ILLINOIS corporation, and DAVID PINKERTON, personally known to me to be the ASST V.P. of said corporation, and personally known to me to be the ASST V.P. of said corporation, appeared before me this day in person and severally acknowledged that as such ASST V.P. President and LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 17TH day of FEBRUARY 19 93

Property of Cook County Clerk's Office

24581266

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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THE NORTH 41.75 FEET AND THE WEST 2.33 FEET OF THE SOUTH 20.0 FEET OF LOTS 10 IN THE RICHLAND SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 485A West 23rd Place, Chicago, Illinois 60616

FIN: 17-28-109-001

VOL: 51A

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THE SOUTH 26.40 FEET OF THE NORTH 68.15 FEET AND THE EAST 8.31 FEET OF THE WEST
16.66 FEET OF THE SOUTH 20.00 FEET OF LOT 10 IN RICHLAND SUBDIVISION BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known as 4858 West 23rd Place, Chicago, Illinois 60616

PIN: 17-28-109-001

VOL: 314

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LOT 20 (EXCEPTING THEREFROM THE NORTH 68.15 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 30.00 FEET THEREOF) AND THE SOUTH 30.00 FEET (EXCEPTING THEREFROM THE WEST 16.66 FEET THEREOF) OF LOT 20 IN RICHLAND SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 4850 West 23rd Place, Chicago, Illinois 60616

PN: 17-28-109-001 VDL: 514

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