\wedge	Form	2591
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AMERICAN NATIONA organized and existing America, and duly authout as Trustee under the national banking associa	AL BANK AND TI as a national banking prized to accept and e e provisions of a des tion in pursuance of a	day of March RUST COMPANY OF C ng association under the execute trusts within the d or deeds in trust duly a certain Trust Agreemen	HICAGO, a corporate laws of the United State of Illinois, not percently and delivered to dated the 9th	tion duly States of ersonally
day of May		nd known as Trust Numbe		
party of the first part, as	nd Vincent M. Gumm	a & Ralene M. Gumma,	husband and wife.	as joint
tenants, 446 Fran				2
			of (\$10,00)	

WITNESSETH, that said party of the first part, in consideration of the sum of (\$1) ----- Dollars, and other good and valuable considerations in band paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit: Cook

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

93 HMR 23 PH 2: 25

¶BURG. \mathbf{t}_{c} estate

AMT. PAID ..

Truples, as aforesaid, and not see mally,

together with the tenements and appurtenances thereunio belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, jet in tenancy in common, but in joint tenancy

COOK COUNTY FILMOIS THE TO SHE THE THE COLD

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This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the service of the power and granted to and vected in it by the terms of said Deed or Deeds in Trust and the provisions of said it us Agreement above mention of every other power and authority thereunto enabling. This deed is made subject to the hers of all it us. As and/or mortgages to deed, if any, recorded or registered in said county.

IN WITNESS WHEREOF, entit party of the first part has caused its corporate seal to be hereto affixed, and his caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant (eccepty, the day and year lirst above written. AMERICAN NETIONAL BANK AND TRUST COMPANY OF CHICAGO

By. VICE PRESIDENT Attest ASSISTANT F. CRETARY

STATE OF ILLINOIS (

This instrument prepared by: P. H. Johansen serican National Bank and Trust Company 39 HORTH LA SALLE STHEET, CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aloresoid, DC HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Granker, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their awn tree and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Welett Dr

Given under my hand and Notary Seal.

Date 3/12/93

"orpidial, St. 4." Michella M. Tugo Moles, Public, Clair of harri Phytocampharan English Katz, Rendall + Weinbug

FOR INFURMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notory Public

200 n. Le billion -Chico. De bobol

Schnumburg, IL 60173

#256 Montclaire Place

INSTRUCTIONS

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RECORDER'S OFFICE BOX HUMBER BOX 933 - TH

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EXHIBIT A

LEGAL DESCRIPTION

LOT 132 IN PARK ST. CLAIRE UNIT 2A, BEING A RESUBDIVISION OF OUTLOTS S, T, U, V AND W IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, Topeny of County Clark's Office ACCORDING TO THE FLAT THEREOF RECORDED OF SAID RESUBDIVISION DECEMBER 15, 1992 AS DOCUMENT 92944812, IN COOK COUNTY, ILLINOIS.

93213573

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Property of Cook County Clerk's Office