

UNOFFICIAL COPY

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RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

ABOVE SPACE FOR
RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STEPHEN J. MOORE & ELIZABETH SHUMAN-MOORE, HIS WIFE
(NAME AND ADDRESS)

1839 W. CHASE CHICAGO, IL 60626

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of MARCH 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-107427, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 17 1/2 FEET OF LOT 8 AND EAST 15 FEET OF LOT 9 IN BLOCK 5 IN TOUHY'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF BLOCK 3 AND 4 IN ROGERS PARK IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-420-017
C.K.A. 1839 W. Chase Avenue
Chicago, IL 60626

COOK COUNTY ILLINOIS
PUBLIC RECORDS

93 MAR 23 AM 11:31

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of JANUARY, 19 93.

First Union Home Equity Corporation

By: Martha E. Sink
MARTHA E. SINK Vice President

Attest: Linda Lou Newlin
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

RE TITLE QUALITY NUMBER # C-59029

Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

BOX 109

MAIL TO:

*Joseph J. ...
1839 W. ...
Chicago, Ill. 60612*

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Property of Cook County Clerk's Office

NOTARY PUBLIC

Susan M. ...

My Commission Expires June 18, 1997

GIVEN under my hand and NOTARIAL seal this 6TH day of JANUARY 19 93.

in the State aforesaid, Do Hereby Certify that MARTHA E. SINK personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they sign and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

SUSAN M. MOGARTER

COUNTY OF MECKLENBURG)

SS.

STATE OF NORTH CAROLINA)