

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 617 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 93214416

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

FRED J. STEPHENS AND MARTHA J. STEPHENS, HIS WIFE

DEPT-01 RECORDING
10010 TRAN 0886 03/23/93 09:12:00
7294 * -93-214416
COOK COUNTY RECORDER

dated the 23rd day of March A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 87168197 or in Book of Mortgages, Page , County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

-1305 Michele Dr., Palatine, IL 60067 - 02-13-404-002

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 9th day of MARCH A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings bank, F.S.B. as a result of amendment to charter or articles of incorporation.

Legal on back

FIRST FEDERAL SAVINGS BANK, F.S.B.

93214416

By *[Signature]*
BRUCE D. NELSON Vice President

ATTEST: *[Signature]*
DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS
COUNTY OF WINNEBAGO SS

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON**, personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **DEANNA INGRAM**, personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter or articles of incorporation.

Given under my hand and notarial seal this 9TH day of MARCH A.D. 1993.

[Signature]
KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996

Please return release to: **FRED J STEPHENS
MARTHA J STEPHENS
1305 MICHELE DRIVE
PALATINE IL 60067**

" OFFICIAL SEAL "
KATHY L. McNAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

Prepared by: **KAREN B. WITZ**

BOX 69

Loan #: 700065642

23.2

Stephens Refi 93010044

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LEGAL DESCRIPTION:

LOT 19 IN BLOCK 10 IN WINSTON PARK NORTHWEST UNIT ONE, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT NUMBER 16972096 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED

93214416