

UNOFFICIAL COPY

FMC # 617009-9
NAME: BOYCE, JOHN J & DARLENE S
P/O DATE: 11/20/92

9 3 2 1 4 2 9

93214429

PREPARED BY

MARCY PETZ
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$23.00
TRAN 0886 03/23/93 09:14:00
7307 * -93-214429
COOK COUNTY RECORDER

Boyce / Ahlgrim 92100070

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge that a certain mortgage executed by JOHN J BOYCE AND DARLENE S BOYCE, HIS WIFE to NATIONAL HOMES ACCEPTANCE CORPORATION on OCTOBER 2, 1978 and recorded on OCTOBER 6, 1978 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____ Page/Image _____ as Document 24 660 824.

The above described mortgage, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 20 IN BLOCK 1 IN WESTBURY LAKES UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 19, AND PART OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20 BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT NO. 1 AND PART OF HOWIE IN THE HILLS UNIT 3, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1385 LAKE EDGE COURT, HOFFMAN ESTATES, IL 60195

PIN # 02193210870000

BOX 69

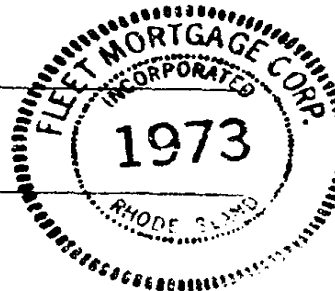
93214429

DATED FEBRUARY 17, 1993

Federal National Mortgage Association, by
Fleet Mortgage Corp. F/M/A
Mortgage Associates, Inc. as
Attorney In Fact

Witness _____

BY: [Signature]



ITS: DENNIS CREEGAN, VICE PRESIDENT

Witness _____

BY: [Signature]

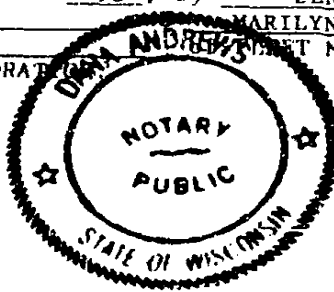
ITS: MARILYN SMITH, ASST. SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 17TH day of FEBRUARY, 19 93, by DENNIS CREEGAN

VICE PRESIDENT
ASST. SECRETARY
on behalf of said CORPORATION MARILYN SMITH
FLEET MORTGAGE CORP. a RHODE ISLAND CORP.



[Signature]
NOTARY PUBLIC DANA ANDREWS
COMMISSION EXPIRES 5-12-96

23.2

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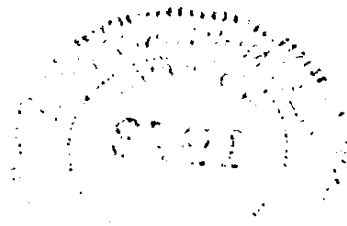
01-11-2009

Property of Cook County Clerk's Office

01-11-2009

01-11-2009

93214429



Mail to:

M/M Boyce
Rt. 3 - Box 533E
Starview Rd.
Rutherfordton, NC
28139

