CASTION. Unusels a lawyer believe using or using under this force. Notities the publisher nor the coller of this form makes any warrancy with respect thete, including serv warrancy of merchantability of flower for a particular margane.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS,

DEPT-01 RECORDING \$23.00 T\$99A8 \$TRAN 08时间3/整度等的00 COOK COUNTY RECORDER

93214430

Above Space For Recorder's Use Only

8435687 10/28/92

	G.E. Capital Mortgage S	ervice	es, Inc. 10/28,	/92
	THAT F/K/A Travelers Mortgage	e Serv		
١٥	of the County of Camden and State of NEW JERSEY			_
(5)	for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is			
0	hereby acknowledged, does hereby remise, release, convey and quit-claim unto			
90	WILLIAM J BERNARDO		SHARON M BERNARDO	_
120	2714 BRIARWOOD			93
0	ARLINGTON H, IL 6000.			22
द्र	heirs, legal representatives and assigns, all the			93214430
Ö	may have acquired in, through, or by a certain	mortgag/	e, bearing date the 17th day of March	
$\stackrel{>}{\sim}$	1987, and recorded in the Recorder's Office of	f COOK	County, in the State of	
	ILLINOIS in Book of		page as Document Number	
Z	87149657 , to the premises therei	in descril	bed, situated in the County of COOK	,
2	State ofILLINOIS as	follows,	to wil:	
ากฉ	LOT 7 IN LAKE BRIARWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
$\lesssim$	PIN#: 08-22-200-058			
(4)			SOF	100 100
			74 100	**************************************
	together with all the appurtenances and privilege Permanent Real Estate Index Number(s): N/		anto belonging or appertaining.  Address(es, of premises:	
	2714 BRIARWOOD		Addresses premises.	
	ARLINGTON H, IL 60004			
	WITNESS my hand and seal this 4th da	ay of Ma	arch ,19 93.	
	G.E. Capital Mortgage Services, Inc. F/K/A Travelers Mortgage Services, Inc.			
1			Karen Pickett	
	STATE OF MISSOURI	,	Karen Pickett Vice President	
	COUNTY OF St. Louis	) )		
			. Cynthia E. Brodess	
	This instrument was prepared by		a notary public in and for the said County, in the State aforesaid, DO HEREBY CER	TIPY that
	Susan Bohnenkamper		generated known to me to be the same person whose name is subscribed to	the foregoing
	for:		instrument, appeared before me this day in person, and soknowledged that he/she a	igned, senied
	GE Capital Mortgage Services, I Payoffs - MS 410	inc.	and delivered the said instrument as his/her free and voluntary act, for the uses therein set forth.	parposes
	901 Roosevelt Parkway		Given under my hand and official soal, this 4th day of March	_, 10 <u>9</u> 3
	Chesterfield, MO 63017-2056		Cust der Charles	
			Cynthia E. Brodess Notary Public	· /
	IL_REL N	CYI OTARY PL	NTHIA E BRODESE  JBLIC STATE OF MISSOURI  Commission expires 7	~

ST. CHARLES COUNTY MY COMMISSION EXP. DEC. 28,1996 132425

Property of County Clerk's Office 93214430

> Bill Burrando 2714 W. Brianwood Dr. auungton Heights, K 6005