

UNOFFICIAL COPY

93214432

LOAN NO. 589479-4

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RAYMOND J. FOLEY

SINGLE AND NEVER MARRIED

93214432

TO AMERISTAR FINANCIAL CORP., A CORP.

TRUSTEE -

- Legal on Back -

ORIGINAL AMOUNT \$ 85,700.00

DATED MAY 25, 1989 DATE RECORDED MAY 27, 1988

BOOK PAGE DOCUMENT NO. 88227685

DEPT-01 RECORDING \$23.00
T90010 TRAM 0886 03/23/93 09:15:00
#7310 # -93-214432
COOK COUNTY RECORDER

CITY OF SCHAMBURG
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

PROPERTY ADDRESS:
1721 CHESAPEAKE ALNE UNIT 7017-2
SCHAMBURG, ILL 60193
PIN # 07-32-100-027-0000
SEE ATTACHED FOR LEGAL PROPERTY DESCRIPTION..

DATE MARCH 3, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

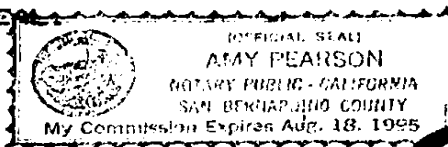
WITNESSES:
(IF REQUIRED)

BY: Donna Zikratch
DONNA ZIKRATCH, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON MARCH 3, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONNA ZIKRATCH
KNOWN TO ME TO BE THE ASST. SECRETARY AND _____
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

A. Pearson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

MAIL TO: RAYMOND J. FOLEY, 418 WESTGATE TERR., STREAMWOOD, IL 60107

Foley/Pavlick 92026104

93214432

SEAL/STAMP

2312
Box 69

UNOFFICIAL COPY

LOAN NO. 88434-4

93214432

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES

NIT NUMBER 7010-2 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SEALFEE

PI# 07-32-100-027-0000

SEE ATTACHED FOR LEGAL PROPERTY DESCRIPTION

DATE MARCH 3, 1993
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FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

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Box 20

10/10