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7818 WEST HIGGINS	60631	M	e e	1	.j	:3
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AND WHEN RECORDED

ANCHOR MORTGAGE CORPORATION

7818 WEST HIGGINS

CHICAGO

606393214538 ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302~0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1993 executed by MICHAEL L. MAIUSA AND CATHERINE B. MALUSA, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business to 818 WEST HIGGINS CHICAGO, ILLINOIS 60631

93214537

and recorded in Book/Volume No. COOK

.p.sge(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 51 IN FIRST ADDITION TO BRICKMAN'S LAWRENCE AVENUE HIGHLANDS

SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 65 BOTH INCLUSIVE IN ORIOLE PARK COUNTRYSIDE, THE WEST 1/2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEFT-01 RECORDING \$23.50 T#0010 TRAN 0903 03/23/93 13:08:00 #7417 # *-93-214538 COOK COUNTY RECORDER

> > 93214538

,as Document No.

12-12-313-035

Commonly known as: 5025 ONEIDA, NORRIDGE, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

March 15, 1993 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared John M.C. Munison

known to me to be the President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notory Public Mary & Sollars - Romano My Commission Expires

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C	ook	Co	unt	γ,	

BY: ITS:	John M.C. Munson President
BY:	
ITS:	
\$	***************************************

ANCHOR MORTGAGE COPPORATION

OFFICIAL SEAL WITNESS: Mary E. Sollars-Romano Notary Public, Start of Minute Му Сопиньнов Вириев 09/30/96 Part to resident the Control of the

(THIS AREA FOR OFFICIAL NOTAHIAL SEAL)

UNOFFICIAL COPY

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Property of Coot County Clert's Office