CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and Illness, are excluded

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 121111 TRAN 8915 03/23/93 09:40500 41180 1 * 5725 - 2214 2460 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT PHH US MONIGAGE CORP.

of the County of CAMDEN

and State of NEW JERSEY

for and in consideration of one

dollar, and for other good and usuable considerations, the receipt whereof is hereby acknowledged, doES

hereby

remise, release, convey and quit-claim unrovILLIAM R. FROTHINGHAM AND MARY MAXWELL 380 RIDGE #14-1

heirs, legal representatives and assigns, all the right, litle, interest, claim, or demand whatsoever

may have

acquired in through, or by a certain MORTGAGE

, bearing date the 30th

day of MARCH

, and recorded in the Peccorder's Office of

County,

in the State of ILLINOIS

in Book

page

as Document Number 90155157

, to the premises therein described, situated in the County of

. State of

ILLINOIS

, as follows, to wit:

93214960

11-30-106-039-1040

together with all the appurtenances and privileges thereunto belonging or appertaining

hand and seal this

7th

COOK

Vice President

Assi. Secretary

STATE OF NEW JERSEY

COUNTY OF CAMDEN

Publington

TYMISCZUK - DART MOSS MAN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President

DAVID L. BEMER

personally known to me to be the same person whose name subscribed to the foregoing signed scaled and instrument, appeared before me this day in person, and acknowledged that he delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

7th

Jay of APRIL

JANET MOSSMAN NOTARY PUBLIC OF NEW JERSEY

Commission expires:

This instrument was prepared by SAMDRA RELEASE DEED ILLINOIS 7/9!

55 HADDONFIELD RD ETONE (NAME AND ADDRESS)

UNOFFICIAL COPY

0361/1560

UNIT NO. 14-1 (N ST. FRANCIS COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DEFURIBED REAL ESTATE:

LOTS 2, 3, 4, 5, 6 A/D 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET O. LOT 1; LOTS 20 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, II) BLOCK 3; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6, IN AUSTIN'S RIDBE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7880166 DATED APRIL 13, 1923, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24369776 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MENT.

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MARROLL STATES OF THE STATES O