

93214983

UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED

Loan No.: 505588-4  
PIF: 01-25-93

Prepared by: 5 2 1 4 7 3  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: WIESLAW BELICA, A BACHELOR AND GRAZYNA SZOT, A SPINSTER

Name of Mortgagee:

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#90220754, DATED MAY 10, 1990

Address of Property: 3011 North Kilpatrick

Chicago IL 60641

Tax ID No.:

13-21-12-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: February 10, 1993

HOUSEHOLD BANK, F.S.B.,

Sharon A. Kopczynski  
Asst. Vice President

DEPT-01 RECORDING 926.50  
F1111 TRAN 8945 03/23/93 09:45:00  
#1203 9 \* - 0123 - 2 1 4 9 2 9 3  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

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On February 10, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 10, 1993.

Thelma R. Chapman  
Notary Public/Commission Expires:

OFFICIAL SEAL  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/28/95

When recorded, please return to: Wieslaw Belica  
3011 North Kilpatrick  
Chicago IL 60641

IL505  
PT2

Hand To

Handwritten signature

**UNOFFICIAL COPY**

Loan No.: 505588-6

PIF:

**ATTACHMENT 'A'**

**LEGAL DESCRIPTION**

LOT 148 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
PT2

Property of Cook County Clerk's Office

93214983

2011/07/11