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Release Deed

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| U9.216,9 | | |
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| 3 | Know all Man by these presents, That Bank One LAGRANGE/ARLINGTON HEIGHTS, | |
| (13) | f/k/n FIRST ILLINOIS PANK & TRUST office does not be the following state of the sta | |
| - | ROBERT D. GRANT AND PATRICIA M. GRANT, HIS WIFE DEPT-01 RECORDING \$2 | 3.5 |
| OLS ELL | . T#4444 TRAN 6219 03/23/93 11:16:1 1387 SHIRE CIRCLE, INVERNESS, ILLINOIS 60067 | OC |
| W | its/his/thoir hoirs, logal representatives and assigns, all the right, title, | |
| s Ž | interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Montgage and Assignment of Rents, bach duted | |
| | february 7 | |
| | County, in the State of illinois, as flocument Number(s) 90159078 | |
| | respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit: EXHIBIT: "A" | |
| | INIT NO. 17 IN THE SHIPS OF INVERNESS TOWN HOME CONDOMINIUM 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: $P/U + O_2 - 28 - 300 - 060 - 1021$ | |
| | PARCEL 1: CERTAIN LOTS IN THE SHIRES OD INVERNESS UNITS FIVE AND UNITS SEVEN ALL BEING SUBDIVISIONS ON THE NORTH WEST 5 OF THE SOUTH LEST 4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85175539, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. | |
| , , , | RANTOR HEREBY GRANTS TO GUARANTEE (S) IT IR LEGAL REPRESENTATIVES, SUCESSORS, AND ASSIGNS, IS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH THE DECLARATION OF CONDOMINIUM OWNERSHIP OF EASEMENT, RESYRICTIONS AND COVENANTS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER RUST NO. 52724, RECORDED IN THE OFFICE OF THE PETORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN SEPTEMBER 5, 1985, AS DOCUMENT NO. 85175539, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSON NO ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SID DECLARATION FOR THE BENEFIT OF THE EMAINING PROPERTY DESCRIBED THEREIN. CONTROL OF THE BENEFIT OF THE CHECKIF PARTIAL | |
| | CHECK IF PARTIAL Sweezes. Il | |
| | his Release is deemed and shall be construed solely as a partial release of the aforementioned Montgage and Assignment of Rents, which also covers other roperty and that the fien of said Mortgage and Assignment of Rents shall continue without abatement in an interruption with respect to all of the Bank's right, the and interest in and to any and all other property still remaining subject to said liens and encumbrancies. | |
| ļ | ated at LAGRANCE/ARLINGTON HEIGHTS | |
| | Bank One, LAGRANGE/ART INCTION HEIGHTS | |
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| | LEION A. DEVOL) 1 93214068 | |
| | ASST VICE-PRESIDENT | |
| | Attest | |
| _ | TODD M. BIRCH is: ASST. VICE PRESIDENT | |
| _ | TATE OF ILLINOIS | |
| | DUNTY OFCOOK | |
| te a C | re undersigned, a Notary Public in aris for Cobiny in the state aldresaid, but including an instrument are personally known to me to be duly authorized officers or authorized agents of Bank One. IACRANGE/ARLINGTON HELICATIS of THAT THEY appeared but ore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly thorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of rectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein torth. | |
| _ | VIN unger my hand and Metarial equal, the day and yigher first above written | |
| _ | The state of the s | |
| | TRICIA A. FELINCZAK Notar Public. PATRICIA A. FELINCZAK Notary Public, State of Minols OFFICIAL SEAT. Notary Public, State of Minols | _ |
| | SE M. CARTER My Commission Expires 2/11/95 Cuty Exal Estate About SE M. CARTER | P |
| B. | Notary Public. Notary Public. | . |
| | LINGTON HEIGHTS, ILI, 60005 White - Organal Canary - Credit File Cany Pink - Customer Copy | |
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Canary - Credit File Copy

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Sorty Of Coot County Clerk's Office

PATHOLA A. LEUROZAK Service State of the or the State of the Service of the SC

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