

93215514 UNOFFICIAL COPY

ILLINOIS

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)
MAN. NO 0647743/(1658458730)
POL. NO 164223

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

Located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1992, executed by JULIA A. NEWMAN, UNMARRIED

to SUN MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 92558126 microfilm # _____

pin number 09-28-123-025 in the _____

plat of COOK County Illinois described hereinafter as follows:

LOT 2 (EXCEPT WEST 29.37 FEET THEREOF) IN CARPOTHERS AND BRAUN'S SECOND ADDITION, TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.4 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 09-28-123-025

Property Address: 1715 STOCKTON AVENUE, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993

93215514



FORTUNE BANK A SAVINGS BANK

BY Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

BY Jamie Stouffer
JAMIE STOFFER
ASSISTANT SECRETARY

DEPT 01 RECORDINGS \$23.00
TR 9999 TRAN 3021 03/23/93 10:40:00
#5960 # 06-0015-02 1555 1.4
COOK COUNTY RECORDER

STATE OF MARYLAND
COUNTY OF FREDERICK

On MARCH 8, 1993, before me HARRIET FISHMAN
personally appeared RUTH GERSTENBERG and
JAMIE STOFFER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

Harriet Fishman
HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

2300
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Property of Cook County Clerk's Office

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