

ILLINOIS  
COUNTY OF COOK (A)  
DAN. NO 0642702/(1658458717)  
COL. NO 164223

UNOFFICIAL COPY  
WHEN RECORDED MAIL TO:  
ON-TRAK ASSIGNMENT SERVICE  
93215527 P.O. BOX 3829  
FREDERICK, MD. 21701-0907

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895

whereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1992, executed by KENNETH F. GAMMARATA

and DEBORAH A. GAMMARATA HIS WIFE

to SUN MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92502515 microfilm # \_\_\_\_\_  
in number 15-20-103-043 in the

lot of COOK County Illinois described hereinafter as follows:

LOT 76 IN "MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK", A RESUBDIVISION OF LOTS 312 TO 337, BOTH INCLUSIVE, LOTS 396 TO 447, BOTH INCLUSIVE, LOTS 506 TO 557, BOTH INCLUSIVE, AND LOTS 616 TO 647, BOTH INCLUSIVE, IN "WILLIAM ZELOSKY'S HIGH RIDGE PARK", IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1236 MANDEL AVENUE, WESTCHESTER, ILLINOIS. PIN #: 15-20-103-043

Property Address: 1236 MANDEL AVENUE, WESTCHESTER, IL 60154  
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 8, 1993, but effective MARCH 1, 1993.



FORTUNE BANK A SAVINGS BANK

BY Ruth Gerstenberg  
RUTH GERSTENBERG  
VICE PRESIDENT

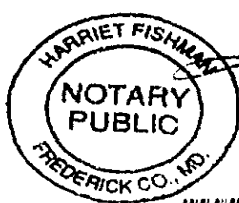
BY JAMIE STOUFFER  
JAMIE STOUFFER  
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 6021 03/23/93 19:42:00  
#5973 # \* - 93 - 215527  
COOK COUNTY RECORDER

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

on MARCH 8, 1993, before me HARRIET FISHMAN  
personally appeared RUTH GERSTENBERG and  
JAMIE STOUFFER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

Harriet Fishman  
HARRIET FISHMAN (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00  
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