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ILLINOIS

93215532

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)
PLAN NO 0646992 (1658458727)
POL. NO 164223

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

Located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B. A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1992, executed by RICKIE C. WELCH AND

JULIE A. WELCH, HUSBAND AND WIFE

to SUN MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 92574569 microfilm #

pin number 07-27-423-007

In the

plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN NANTUCKET COVE WEST, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-27-423-007

Property Address: 1111 TYLER DRIVE, SCHAUMBURG, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993.

93215532



FORTUNE BANK A SAVINGS BANK

BY Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

BY Jamie Stouffer
JAMIE STOUFFER
ASSISTANT SECRETARY

DEPT-61 RECORDINGS \$23.00
TR#9997 TRAN 482163/23/93 10:43:00
#5970 # 16-493-12 155322
COOK COUNTY RECORDER

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On MARCH 8, 1993, before me HARRIET FISHMAN

personally appeared RUTH GERSTENBERG and

JAMIE STOUFFER personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY on behalf of the corporation therein

named and acknowledged to me that the corporation executed it.

HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

2300
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OAS 11
C = S.056.0180
P = S.044.014

J = 538F.S.00927



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