

ILLINOIS
COUNTY OF COOK (A)
PLAN. NO 0620542(1658458564)
POL. NO 164220

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ON-THE-ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93215556

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895
hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B. A
MARYLAND CORPORATION
located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JUNE 19, 1992, executed by SCOTT L SANDS, UNMARRIED

to GORMAN MARKETING SYSTEMS, INC., D/B/A G M S MORTGAGE CENTER

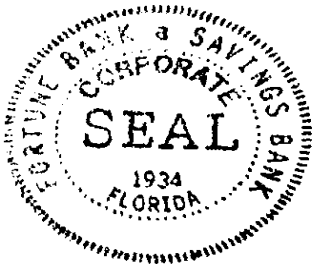
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92467476 microfilm # _____
pin number 31-27-201-004 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 4 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4
OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
DOCUMENT NO. 23545149, IN COOK COUNTY, ILLINOIS. PIN #: 31-27-201-004

Property Address: 4226 W. 216TH STREET, MATTESON, IL 60443
Together with the note or notes thereon described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993

93215556



FORTUNE BANK A SAVINGS BANK

BY Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

BY Jamie Stouffer
JAMIE STOUFFER
ASSISTANT SECRETARY

DEPT. 01 RECEIVED \$25.00
TR#7779 TRAN 1993 03/23/93 10:50:00
#6003 # * 93 215556
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On MARCH 8, 1993, before me HARRIET FISHMAN
personally appeared RUTH GERSTENBERG and
JAMIE STOUFFER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

Harriet Fishman
HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



23.00
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Property of Cook County Clerk's Office

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