UNOFFIC, A LEN REGORDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

OUNTY OF COOK (A) COAN.NO 0614636/(1 COOL.NO 050606 0614636/(1658332210)

93215565

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE	E BANK A SAVINGS BAN	K, A FLORIDA CORPORATION
located at 16120 U.S. HIGHWAY hereby grants, assigns, and MARYLAND COMPONATION located at 6200 CHEVY CHASE DE all the rights, title and i Estate Mortgage dated MAY 20 JUDITH L JENSEN, HIS WIFE	transfers to <u>CHEVY C</u> RIVE, LAUREL, MD 20707 nterest of unders	CHASE SAVINGS BANK, F.S.B., A
to SUN MORIGAGE CORPORATION	<u> </u>	
and recorded in liber/cabline document/instrument no. 923 pin number 17-17-300-107-1005 plat of COOK SEE ATTACHMENT A. PIN #: 17-17-3	77983 n In County Iilinois o	at page(s)/drawer nicrofilm # othe described hereinafter as follows:
due and to become due there accrue under said Real Estat	tes therein descri on with interest,	ibed or referred to, the money, and all rights accrued or to
Dated MARCH 8, 1993	, out errective	MARCH 1. (993
THE CORPORATE THE		93215565 FORTUNE BANK A SAVINGS BANK
SEAL SO CORION TO THE SEAL SO	RUTH GERSTENBERG VICE PRESIDENT	
У полиними.	Y do Chr	$\bigcup_{\mathcal{K}_{\mathbf{a}}}$
STATE OF MARYLAND	ASSISTANT SECRE	ETARY DEPT-01 RECORDINGS \$23.0 1#9999 TRAN 6010 03/83/93 10:51:00 #6012 # #
COUNTY OF FREDERICK	;	COOK COUNTY RECORDER
On MARCH 8, 1993 personally appeared RUTH GE JAMIE STOUFFER (or proved to me on the basis who executed the within instrand ASSISTANT SECRETARY named and acknowledged to me	RSTENBERG s of satisfactory rument as <u>VICE PR</u> on be	ESIDENT chalf of the corporation therin
HARRIET FISHMAN (COMMISSION EX.	P. 05/13/95) NOTARY PUBLIC	PREPARED BY: KARLEEN PARKER PO BOX 3829 FREDERICK, MD 21701
(OAS 5.05è.0003 P = \$.037.011	J = 538F.S.00750	HUMANIA ASE

UNOFFICIAL COPY

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Property of Coot County Clert's Office

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ONTRAK ASSIGNMENT SERVICES FICIAL COPY

TiOAN: 0614636 POOL: 050606

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL I: UNIT NO. 641-"F" IN GARLBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NO. 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO ORE.

ORE. THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

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