UNTY OF AN.NO OL.NO COOK (A)

AS **5.056**.0013 P **≈ 5.0**55.015

148685

0538983/(1557550451)

UNOFFICIALEN RECORDED MAIL TO:
ONZAMA ASSIGNMENT, SERVICE
P.O. BOX 3829

FREDERICK, MD. 21701-0907

## 93215575

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, FORTUNE	BANK A SAVINGS BANK, A FLORIDA CORPORATION
ocated at 16120 U.S. HIGHWAY	19, NORTH, CLEARWATER, FLORIDA 34624-6895
ereby grants, assigns, and b	transfers to chevy chase savings Bank, F.S.B., A
IARYLAND CORPORATION	
ocated at 6200 CHEVY CHASE DR	nterest of undersigned in and to that certain Real
state Mortgage dated DECEM	IBER 20, 1991 , executed by FRANK P. DENARDO AND
ANCY A DENARDO HUSBANE AND WIFE	
WESTEANK	
nd recorded in liber/cabinet	at page(s)/drawer
ocument/instrument no	37405 microfilm #
in number 23-23-111-006	in the
the second secon	County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 23-23-1	17-006
Property Address: 5 COUR MIR	CHELE DA CS HUIS II ROARR
ogether with the note or not	es therein described or referred to, the money
ie and to become due thereo	on with interest, and all rights accrued or to
crue under said Real Estate	: Mortgage.
had respons tons	, but effective MARCH 1, 1993
ted <u>MARCH 8, 1993</u>	, but attenctive mancal, 1993
•	93215575
Maritan Mer.	
MILLER X O SATTLE	FORTUNE BANK A SAVINGS BANK
W. OKPONA	LOUVERE DRIVE & DEATINGS DIME
	Rech Gerstenburg
SEAL SEAL	
1934	RUTH GERSTENBERG / VICE PRESIDENT
* CORION Turk	pose service (Selection 19. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
CORION CORION BY	The state of the s
	JAMIE STOUFFER®)
TATE OF MASSIVIAND	ASSISTANT SECRETARY DEPT OF RECURDINGS \$25.
ONALYRAM TO STAY	T#9999 TRAN 6021 07/23/93 10:53:00
OUNTY OF FREDERICK	MADER H HE HOURDER
MARCH 8, 1993	, before me <u>HARRIET FISHMAN</u> and
rsonally appeared <u>RUTH GER</u> IAMIE STOUFFER	personally known to me
r proved to me on the basis	of satisfactory evidence) to be the person(s)
o executed the within instr	ument as VICE PRESIDENT
ASSISTANT SECRETARY	on behalf of the corporation therin that the corporation executed it.
med and acknowledged to me	that the corporation executed it.
die in Hill	
Cercit Home	00504050 04.
HARRIET FISHMAN (COMMISSION EXP	P. 05/13/95) PRET FRAL
ctary public	1. 05/13/95) ************************************
	(NOTATIVE action action
	PUBLIC PARKER P.O. BOX 3829 FREDERICK, MD 21701
	OFRICA CO.

J = 538F. S.00760

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

8488**7**806

ONTRAK ASSIGNMENT SERVICES FFICIAL COPY

LOAN: 0538983 POOL: 148685

3 2 1 STATE: 715

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL : THE SOUTH 21.00 FEET OF THE NORTH 105.34 FEET OF AREA NUMBER 1, IN LOT 9 OF PALOS RIVIERA UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 4, DATED JUNE 16, 1972 AND AS RECORDED JULY 11, 1972 AS DOCUMENT 21971237, ADD AS CREATED BY TRUST DEED FROM PRESTIGE CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS, TO PULLMAN BANK AND TRUST COMPAN, A CORPORATION OF ILLINOIS, RECORDED AUGUST 15, 1972 AS DOCUMENT 22,015,474, FOR INGRESS AND TY,

OF COOK COUNTY CLOTH'S OFFICE EGRESS IN COOK COUNTY, ILLINOIS.

90215575