

ILLINOIS

COUNTY OF COOK (A)
MAN. NO 0543959/(1657713760)
COL. NO 154370

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ON TRAIL ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93215594

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895

whereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B. A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1992, executed by ROBIN ARLIC AND

RUHASINI ARLIC, HUSBAND AND WIFE

TO MORTGAGE MANAGERS

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 93215594 microfilm # _____

pin number 02-34-106-009

In the

plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN BLOCK 5 IN PLUM GROVE CREEK, PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT NUMBER 44621516, IN COOK COUNTY, ILLINOIS. PIN #: 02-34-106-009

Property Address: 2705 MILLSTONE LANE, HOLLING MEADOWS, IL 60008

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993.

93215594

FORTUNE BANK A SAVINGS BANK



RUTH GERSTENBERG
VICE PRESIDENT

BY JAMIE STOUFFER
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.00
T#9999 TRAN 6021 3/23/93 10:56:00
#6041 # * 93-12 155594
COOK COUNTY RECORDER

STATE OF MARYLAND

COUNTY OF FREDERICK

on MARCH 8, 1993, before me HARRIET FISHMAN

personally appeared RUTH GERSTENBERG and JAMIE STOUFFER

and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten number 93215594

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11/15/2018

Property of Cook County Clerk's Office

11/15/2018

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