OUNTY OF COOK (A) CAN NO 0556779/(OOL NO 154376

CAS.USE.0062 P=\$.001.029

0556779/(1657872484)

UNOFFICIALEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

93215624

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FO	PRTUNE BANK A SAVINGS E	IANK, A FLORIDA CORPORA	TION
Located at 16120 U.S. HIG	WAY TO NORTH CLEARY	VATER ELORIDA 34624-6895	
hereby grants, assigns,	and transfers to the	VY CHASE SAVINGS BANK, F.S.B.	9
MARYLAND CORPORATION			
Encated at 6200 CHEVY CH	ASE DRIVE, LAUREL, MD 20	707	
#11 the rights title	and interest of unde	rsigned in and to tha	t certain Real
state Mortgage dated _	MARCH 10, 1992	, executed by FRED J. HU	DOCK AND
MARIANNE C. HUDOCK, HUSBAND AL	VD WIFE		
C C			
EC MORTGAGE MANAGES			
ind recorded in liber/c	abinet	at page(s)/drawer _	
document/instrument no.		microfilm #	
pin number 10-20-424-013		in the	
plat of COOK	County Illinoi	s described hereinaft	er as follows:
LOT TWENTY FOUR (24), IN BLOCK OF THE NORTHWEST QUARTER (1/4) OF T RANGE 13, EAST OF THE THIRD PRING OFFICE OF THE REGISTRAR OF TITLES NUMBER 1666090, IN COOK COUNTY,	THE SOUTHE AST QUARTER (1:4) C CIPAL MERIDIAN, ASCORDING TO S OF COOK COUNTY, ILLINOIS, OI	OF SECTION 20. TOWNSHIP 41 NOR O THE PLAT THEREOF REGISTERED	!TH.
1			
Together with the note due	thereon with intere	cribed or referred to	, the money crued or to
accrue under said Real	Estate Mortgage.		
	C C	//	
Dated <u>MARCH 8, 1993</u>	, but effecti	e MARCH 1, 1993	*
		104	4
,		932	15624
•			• .

		L '>	· ·
WALL OF SAME	·.	FORTUNE BANK F	SAVINGS BANK
AOTOR .	, and	CVA.	**
CONTRACTOR OF THE PARTY.			No. 1
S CITIAT	WE BY Kutal	estimbers.	· . · ·
DEAL	□ INUTH GERSTENB	ERG //	•
	SE VICE PRESIDE		
1934	73		
CORIUM	BY 1.		
THE PLANE	AMIE STOUFFER		
A 200 ME 1410/ Man.	ASSISTANT SE		
STATE OF MARYLAND	י אין אין אין אין אין אין אין אין אין אי	DEFT-01 RECORDS	(N95 \$23.
STATE OF MARTLAND	 (. T#9999 TRAN 66	98: 95/23/73 :11:02:00
COUNTY OF FREDERICK	\	#6071 # te	~75~@15624 ·
CONT. OF PHEDERICK		COOK COUNTY	RECORDER
No.	hoforo mo		
On <u>MARCH 8, 1993</u>		HARRIET FISHMAN	and
personally appeared RI	ITH GERSTENBERG	porconal?u	known to me
JAMIE STOUFFER			
(or proved to me on the	basis of satisfacto	th eardence) co ne c	ne person(s)
who executed the within		PRESIDENT	
and ASSISTANT SECRETARY	<u>an</u>	behalf of the corpor	acion theriu
named and acknowledged	to me that the corpo	ration executed it.	
110 - 45			
Theries tilton	~~~		ARED BY:
HARRIET FISHMAN (COMMISS	ION EXP. (15/13/95)		""
Notary public	aris	T FISHING.	1-0
	\483.	12 - Kurlie	n larlend
	/ /NO	TARY KARLEEN P	ARKER
		Inc. 1 (P.O. BOX 3)	329
• •	ا پر ۲۰۰۸	BLIC / FREDERICK	, MD 21701 N
	1387	TIP!	~ <i>'</i>
	CEA	CK CO. TR	"" JAI
OAS-ILL mass	_		
(CAS 5.056.0062		, AATAA KALA MARAA AATAA TA AATAA TA AATAA TA AATAA AATA	manamana V V

J = 538F.S.00809

UNOFFICIAL COPY

Property of Coot County Clert's Office