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ILLINOIS

COUNTY OF COOK (A)
DAN. NO 0593152/(1658060605)
VOL. NO 164213

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93215691

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1992, executed by TAE H. AHN AND CHUNG

J. AHN, HIS WIFE

to SUN MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93281470 microfilm #

pin number 10-09-414-026.027/028

In the

plat of COOK County Illinois described hereinafter as follows:

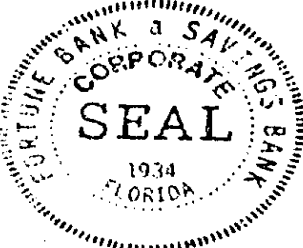
LOTS 8, 9, AND 10 IN BLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE UNIT NO. 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 30 FEET OF THE NORTH 60 FEET) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9732 LAWLER AVENUE, SKOKIE, IL 60077 PIN # 10-09-414-026.027.028

Property Address: 9732 LAWLER AVENUE, SKOKIE, IL 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993

93215691



FORTUNE BANK A SAVINGS BANK

BY Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

BY Jamie Stouffer
JAMIE STOUFFER
ASSISTANT SECRETARY

DEPT 01 RECORDINGS \$23.00
TRM999 TRAN 600 03/23/93 11:47:00
#A139 # 16 023 -2 152673
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On MARCH 8, 1993, before me HARRIET FISHMAN
personally appeared RUTH GERSTENBERG and
JAMIE STOUFFER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.

HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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2024-11-14 10:14

Property of Cook County Clerk's Office

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