LASALLE TALMAN BANK, P.S.B. FORMERLY KNOWN AS THE TALKAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS. consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby ucknowledged, does hereby Remise. Convey, Release and Quit-claim unto emery jarrett and bernice jarrett, husband and wipe

266

most that it being successive and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage to DABALLE TALMAN BANK, P.S.B.

bearing desc the

3RD day of MARCH

. A. D. 1986 , and

COXX recorded in the Recorder's Cifice of

County, in the State of Illinois, in

Hoo:

of Records on Page

as Document 86134795

and through meane assignments

of record assignation

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

22 Document

, to the premises therein described,

situated in the County of CHOK

and State of Illinois, as follows, to wit:

LOTS 25, 26, 27 NEW 28 IN HICKS SUBDIVISION OF BLOCK 20 IN HEIRS OF IRA WEBSTERS SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

DEPT-U1 RECORDING

\$22.50

T#3333 TRAN 0978 03/23/93 15109400

\$1686 \$ *-93-215996 COUR COUNTY RECORDER

93215996

OOT COUNTY C PROPERTY ADDRESS: 8259 SOUTH WABASH, CHICAGO, 41. 60619 PIN NO. 20-34-119-020, 20-34-119-021, 20-34-119-023

together with all the appurtenances and privileges thereunto belonging or appertaining, the incertedness secured by said morngage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

LASALLE TALMAN BANK, P.S.B.

BURTON,

has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

authorized CORPORATE

15TH day of MARCH

This instrument prepared by CATHY GUY

LASALLE TALMAN HOME MORTG

4242 N. HARLEM AVE Address. NORRIDGE, IL. 60634

SERV. OFFICER

LOAN SERV. OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS UNOFFICIAL CARPY State of Country CON Notary Public in and for said County, in the State aforesaid. Do Hearby Certify, RATHLEEN A BURTON, LOBE SRV. (227) CER LASALLE TALEAN FAME, F.E.B of the within maned , personally known to use to be the same and _Dorottly_erownon_loan SRV. OFFICE persons whose names are subscribed to the foregoing instrument as sach , suspectively, and to me personally known to be such officers of said anci appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their own first and voluntary act and door of said for the uses such purposes therein an forth; and the did also then and there acknowledge that he, as consulting of the corporate seal of said , did affix the said corporate seal of said and as the free and voluntary not and deed of said , to said instrument, as his own free and voluntary act. his the was and purposes therein set faith. Given, under my hand and Notarial Scal this 15TH CHY OF MARCH Property of County Clerk's Office MORTGAGE CHICAGO, IL. 60619 BERNICE JARRET 8259 S WARBASH