

93215190

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 103.50
12:11:11 PM 03/24/93 11:25:00
61410 5
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHX US MORTGAGE CORP.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby

renew, release, convey and quit-claim unto

ROBERT W. PULT (NAME AND ADDRESS)

34 WEST LIMERICK LANE #1-A
SCHALMBURG, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain MORTGAGE bearing date the 2ND day of

AUGUST 19 90, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

90393337 to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

(over)

93215190

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 8TH day of FEBRUARY, 19 93

DAVID L. BEMER Vice President

KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY

COUNTY OF CAMDEN

I, ~~ROBERT W. PULT~~ C.L. CONSTANTINO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
DAVID L. BEMER Vice President

personally known to me to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and
delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 8TH day of
FEBRUARY, 19 93

C.L. Constantino
Notary Public
C. L. CONSTANTINO
NOTARY PUBLIC
Commission expires MY COMMISSION EXPIRES



733 LIMERICK LANE #1-A
SCHALMBURG, ILLINOIS 60193
MAIL TO

142341
2 26341

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 1A, 34 LIMERICK OF LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 07-27-102-019-1131

CKA: 733 LIMERICK W. #1A
SCHAMBERG FIL

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Cook County Clerk's Office