Know All Men by These Presents, that

| | COMMUNITY SAVINGS BANK |
|--|--|
| ather word and valuable consid- | e laws of the State of Illinois, for and in consideration of One Dollar, and for erations, the receipt whereof is hereby confessed, does hereby Remise, Convey, TEMMAC T. MADADATSOC AND COMMITTA MADARATSOS. HIS WITE |
| Release and Quit-Claim unto | THOMAS T. KARABATSOS AND GEORGIA KARABATSOS, HIS WIFE, |
| | Cont. |
| of the County ofCUUK | and State of Illinois, all the right, title, interestinicialm, or demand |
| whatsoever it may have acquire | d in, through or by certain mortgage deed bearing date the 13TH COOK County, |
| | |
| to the premises therein described | , situated in the County of COOK and State of Illinois, as follows, |
| to-wit: | |
| (2), BEING A SUBDIVISION THE SOUTH EAST QUARTER (HUNDRED SEVENTEEN (217) | RTY-EIGHT (148) IN SMITH AND HILLS PARK RIDGE MANOR UNIT TWO N OF THE SOUTH HALF (S%) OF THE NORTH EAST QUARTER (NE%) AND SEW) OF THE NORTH WEST TWO FEET MEASURED ON NORTH AND SOUTH LINES THEREOF) OF SECTION FORTY-ONE (41) NORTH, RANGE TWLEVE (12) EAST OF THE THIRD COOK COUNTY, ILLINOIS. |
| PERMANENT INDEX NUMBER: | 09-22-702-004. |
| PROPERTY COMMONLY KNOWN | AS: 1515 MARCUS COURT WEST - PARK RIDGE, ILLINOIS 60068. |
| In Testimony Where | PUT, The said CCMMUNITY SAVINGS BANK |
| | hath hereunto caused its corporate seal to be |
| • | affixed, and these presents to be signed by its ASST. VICE President, and |
| | attested by its ASST. Secretary-TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| | day of NOVEMBER 92 |
| | COMMUNITY PAYINGS BANK |
| • | ASST. VICE President |
| | Attent: SecrotaryX#XXXXXX |
| STATE OF ILLINOIS) | |
| County of COOK | $O_{\mathcal{F}_{\alpha}}$ |
| I, KA in the State aforesaid, DO HERE | THE FEN MC KENNA a Notary Public in and for said County BY CERTIFY that MARYANN C. BOYIO personally known to me to be |
| in sie State attrestid, DO DENE | |
| the ASSI VICE President of | the COMMUNITY SAVINGS BANK |
| endDEBORAH L.P | are subscribed to the foregoing instrument, appeared before me this day in person |

and severally acknowledged that as such ASST. President and .

GIVEN under my hand and notarial seal, this NOVEMBER

"OFFICIAL SEAL" Notary Public, State of Minois My Commission Expires 9-3-94

FOR THE PROTECTION OF THE CIWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

001

UNOFFICIAL COPY

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County Clark's Office cour court by corolic

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COMMENTA CANTAGE BANK

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Release of Mortgage BY CORPORATION