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Recording requested by / Return to:
Pacifi Management Corporation
P.O. Box 1710
Campbell, CA 95008-1710

DEPT-41 RECORDINGS 927.90
189999 TRAN 6056 03/23/93 14:32:00
#6210 # 4-513-22 2449 2.05
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of L. County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93216415

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pefferlin
Steven Pefferlin
Vice President

Cindy Banyasi
Attest: Cindy Banyasi
Assistant Secretary

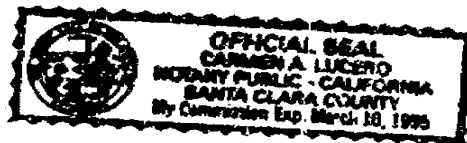


State of California
County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferlin, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Pacifi Management Corporation
P.O. Box 1710, Campbell, CA
Pool 307487 STCO: 12-031 IL Cook
FINAL 9352.0 fees: 15 9016: 1 047 GNM 227 021639-0316

27.00E

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Pool 307487
State-County: 12-031 IL Cook
Prepared by: Pacific Management Corporation

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Document#: 021839-0316

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0009818434 pnc: 12720 (1)
Mortgagor: Captain Davis, Mildred J. Davis
Mortgagee: Fleet National Bank
Recorded on: 04/01/91 Instrument: 91142160
Tax ID #: 18-04-416-030-0000
Property: 934 N Leclair, Chicago, IL 60651
LOT 10 & BLOCK 1 IN HUGENSON AND SCHMIDT'S ADDITION TO LINDEN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0009818434 pnc: 12703 (2)
Mortgagor: Leo Thonick Balanow, Karen J. Balanow
Mortgagee: Fleet National Bank
Recorded on: 04/08/91 Instrument: 91-156852
Tax ID #: 28-28-402-021
Property: 17308 Burr Oak, Hazel Crest, IL 60429
LOT 23 IN HAZELCREST HIGHLANDS A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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