

# UNOFFICIAL COPY

DEPT-41 RECORDINGS

\$57.00

Recording requested by / Return to:  
Pelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

93216432

T#9954 FROM 4056 63/28/92 19 33 00  
#4228 @ 21-515 -27 1.16 433.52  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**FLEET NATIONAL BANK**,  
a national banking association organized under the laws of the United States of America  
whose address is 11700 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORP.**, a Rhode Island corporation (Assignee)  
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93216432

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

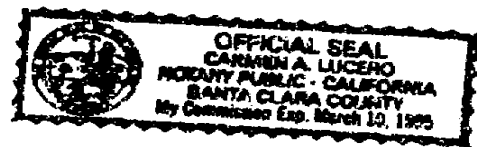
Cindy Baranyai  
Attest: Cindy Baranyai  
Assistant Secretary



State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Poc: 307496 STCO: 12-031 IL Cook  
FINAL B.952.0 feet161 90161 1 047 GNM 231 021639-0320

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Pool: 30749F  
State-County: 12-031 IL Cook  
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## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP.

### Original Mortgages / Recording references:

- 1st Ln #: 0000038370 pmc: 14431 (1)  
Mortgagor: Arthur J. Rezenka, Judy Bain Rezenka  
Mortgagee: Westamerica Mortgage Company  
Recorded on: 03/25/91 Instrument: 91131034  
Tax ID #: 25-06-207-065  
Property: 8858 S Winchester, Chicago, IL 60620  
LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 18 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 0000080470 pmc: 14320 (2)  
Mortgagor: Lethion Mitchell, Lucille Mitchell  
Mortgagee: Westamerica Mortgage Company  
Recorded on: 04/04/91 Instrument: 91-152096  
Tax ID #: 20-16-305-013  
Property: 5933 S Normal, Chicago, IL 60621  
LOT 39 IN SUB BLOCK 2 IN WYATT EMOREE AND AYRE'S SUBDIVISION OF BLOCK 33 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 0008215754 pmc: 14055 (3)  
Mortgagor: Danny W. Fuller, Donna W. Fuller  
Mortgagee: Fleet National Bank  
Recorded on: 04/01/91 Instrument: 91-142604  
Tax ID #: 19-26-409-041  
Property: 7701 South Trumbull, Chicago, IL 60632  
THE NORTH 10 FEET OF LOT 51 AND ALL OF LOT 52 IN ALPERT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 2/3RDS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Re-recorded Date: 06/12/91 Instrument Number: 91-409253
- 1st Ln #: 0009832577 pmc: 14500 (4)  
Mortgagor: Glenn A. Smith, Lori J. Smith  
Mortgagee: Fleet National Bank  
Recorded on: 03/27/91 Instrument: 91135691  
Tax ID #: 29-09-212-006  
Property: 14628 Clark St, Dorion, IL 60419  
LOT 6 IN TOWN AND COUNTRY HOMES THIRD ADDITION TO IVANHOE, BEING A SUBDIVISION OF LOT 6 IN VERHOEVENS SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 0009834202 pmc: 14480 (5)  
Mortgagor: David Valentino, Joseph Valentino, Mary A. Valentino  
Mortgagee: Fleet National Bank  
Recorded on: 04/01/91 Instrument: 91143866  
Tax ID #: 3-21-403-062-0009  
Property: 4857 W Eddy, Chicago, IL 60641  
LOT 7 (EXCEPT THE EAST 37 1/2 FEET THEREOF) IN BLOCK 4 IN HEILD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 0009892344 pmc: 13819 (6)  
Mortgagor: Gerald G. Aimone Jr., Colette Aimone  
Mortgagee: Fleet National Bank  
Recorded on: 03/27/91 Instrument: 91-136784  
Tax ID #: 24-02-418-044/043  
Property: 9358 South Trumbull, Evergreen Park, IL 60542  
LOT 23 AND 24 IN RESUBDIVISION OF BLOCK 22 IN JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP.

### Original Mortgages / Recording references:

1st Ln #: 000997763 pmc: 14080 (7)  
Mortgagor: Jeffrey Lee Grant, Karyn S. Grant  
Mortgagee: Presidential Mortgage Company  
Recorded on: 04/02/91 Instrument: 91146569  
Tax ID #: 08-08-106-024-1110  
Property: 2402 Algonquin Road #8, Rolling Meadows, IL 60008  
UNIT 2402-8, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT A AND PART OF LOT 2 INT ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25095416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0009907461 pmc: 14114 (8)  
Mortgagor: Paul Heckelsmiller, Allison M. Landon  
Mortgagee: Presidential Mortgage Company  
Recorded on: 04/08/91 Instrument: 91158026  
Tax ID #: 06-35-400-097-1065  
Property: 302 Newport - Unit A-1, Bartlett, IL 60107  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 0008942259 pmc: 14241 (9)  
Mortgagor: Juan M. Lopez, Kathison B. Lopez  
Mortgagee: Westamerica Mortgage Company  
Recorded on: 04/03/91 Instrument: 91-148748  
Tax ID #: 24-14-421-011  
Property: 11025 S. Christiana, Chicago, IL 60655  
LOT 11 IN THE SUBDIVISION OF BLOCK 27 AND 30 (EXCEPT THE NORTH 158.90 FEET OF THE WEST 174 FEET AND EXCEPT THE SOUTH 141 FEET OF THE WEST 245.67 FEET) IN HALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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