

UNOFFICIAL COPY

TTF SC292351

93216714

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
P.O. BOX 7029  
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE  
LOAN #: 7679516

ESCROW/CLOSING # SC292351

PARCEL I.D. #:

DEPT-11 RECORD.T 123.00  
T:0011 TRAM 8523 03/23/93 15:01:00  
#8597 # 93-216714  
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/16/93, executed by

GARY L. DOWTY AND SANDRA G. DOWTY HUSBAND AND WIFE AS JOINT TENANTS

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to ARROW MORTGAGE CORP

Trustor/Borrower

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on in Book/Reg Page/Image of Official Records in the County Recorder's Office of COOK, IL

93216713

describing land therein as:  
LOT 16 IN THE MANSIONS, A SUBDIVISION OF PARTS OF LOTS 7, 8, 9 AND 10 IN MEIER BROTHERS SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF MANSIONS AFORESAID REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 27, 1978 AS DOCUMENT NUMBER 8,035,027.

PIN 02-15-104-023

7300

Box 332

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10/10/10

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 3-16-93

ARROW MORTGAGE CORPORATION

Frederick Rippe  
FREDERICK RYPPEL

PRESIDENT

Property of COOK County Clerk's Office

### ACKNOWLEDGMENT

State of IL  
County of COOK

On 3/16/93, before me, the undersigned, a Notary Public in and for said County and State personally appeared Frederick Rippe, President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

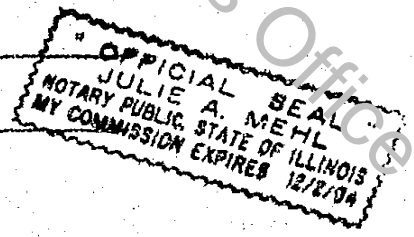
Witness My Hand and Official Seal

Julie A Mehl

Notary Public in and for said County and State

My Commission expires 12-2-94

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2007-01-01