

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-D RECORDING... \$23.50... COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 1 day of October 19 90, made by Harvey R Redman and Patricia L Redman, his wife

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to Mountain States Mortgage Centers, Inc. and recorded as document No. 00501704 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 10-20-227-041 Address(es) of Premises: 8411 Austin Avenue, Morton Grove, IL 60053 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 28 day of Dec 1992 Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. (SEAL)

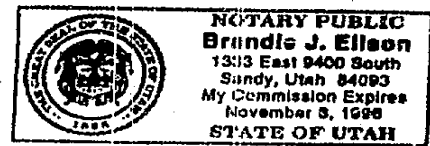
STATE OF Utah ss. COUNTY OF Salt Lake

I, BRANDIE J. ELISON, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28 day of Dec 19 92 BRANDIE J. ELISON NOTARY PUBLIC Commission Expires

This instrument was prepared by and after recording mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



EC 109488

Equalized... 416 N. LaSalle... Chicago, IL 60610



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 135 AND ALL OF LOT 136 IN OLIVER SALINGER AND COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1927 AS DOCUMENT NUMBER 9537388, IN COOK COUNTY, ILLINOIS.

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