

CAUTION: This form is subject to change without notice. Please refer to the publisher for the latest edition of this form. It is not to be used for any purpose other than that for which it is intended, including any use in connection with a particular business.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Young Soon Kim and Sung Ki Kim, his wife

of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

Peterson Bank

of the City of Chicago County of Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

93216205  
DEPT-OF RECORDING \$23.50  
T90010 TRAM 0912 03/23/93 13:54:00  
#7544 # -93-2162055  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:  
Per legal description attached hereto and made a part hereof.

UNIT NUMBER 2 IN CHESTERFIELD CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, R. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF A NORTH 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1967 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21576982, TOGETHER WITH AN UNDIVIDED 1.5066 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MC GUIRE AND ORRS 2ND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF A NORTH 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1967 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21576982, TOGETHER WITH AN UNDIVIDED 1.5066 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

the payment for all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hands and sealed this 11th day of March 1993

Young Soon Kim (SEAL)

Sung Ki Kim (SEAL)

STATE OF Illinois

the undersigned

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Young Soon Kim and Sung Ki Kim personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires

day of March 1993  
Notary Public

My Commission was prepared by Soon Lee, Peterson Bank 3232 West Peterson Ave., Chicago, IL 60659

Mail To: Soon Lee, Peterson Bank 3232 West Peterson Ave., Chicago, IL 60659

MS TITLE SERVICES 83574

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93216205

UNOFFICIAL COPY

111 West Peterson Ave., Chicago, IL 60659

Mail To: Joon Lee, 3232 West Peterson Ave., Chicago, IL 60659

NOTARY PUBLIC, STATE OF ILLINOIS  
Joon Lee  
My Commission Expires 03/31/93

County of Cook, Young Soon Kim and Sung Ki Kim  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

STATE OF ILLINOIS  
the undersigned

GIVEN under their hands and seal this 11th day of March 1993  
Young Soon Kim (SEAL)  
Sung Ki Kim (SEAL)

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted to any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, avals, rents and the interest on accretions, if any, which may in said attorney's judgment be deemed proper and advisable, here by ratifying all that said attorney may do by virtue hereof.

Address(es) of premises: 2238-9 West Touhy, Chicago, Illinois 60659

Permanent Real Estate Index Number(s): 10-25-328-008-1002

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Young Soon Kim and Sung Ki Kim, his wife of the City of Chicago and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Peterson Bank City of Chicago

9321625  
DEF-01 RECORDING  
140010 THAM 0912 03/23/93 131542RU  
#7544 # -23-2162US  
COOK COUNTY RECORDER  
Above space for Recorder's Use Only

1  
of the  
e made  
fer and  
1 leaves

REI TITLE SERVICES # 23-58-4

UNOFFICIAL COPY

50294706

Property of Cook County Clerk's Office