

# UNOFFICIAL COPY

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CHEMICAL BANK N. A.  
377 WEST BUTTERFIELD RD., #175  
LOMBARD, ILLINOIS 60148

93-21-029



93216299

(Space Above This Line For Recording Data)

## MORTGAGE

COOK COUNTY RECORDING  
FEB 22 1994 05/23/93 15:13:00  
#25001 93-216299  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MARCH 17 1993** The mortgagor is  
**JOHN P BARRY AND TERESA G BARRY, HIS WIFE**

("Borrower"). This Security Instrument is given to  
**CHEMICAL BANK N. A.**

93216299

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose  
address is **C/O CHEMICAL MORTGAGE COMPANY, P.O. BOX 70202, CHARLOTTE, NC 28272-0208**  
("Lender"). Borrower owes Lender the principal sum of

**ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100** Dollars (U.S. \$ 103,500.00).

This debt is evidenced by Borrower's note (dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **APRIL 1 2008**. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOT 16 IN ANDREW HIGHLANDS, UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST  
HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP  
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

PLNS: 27-27-411-001

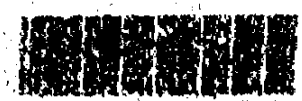
which has the address of **2855 W 172ND STREET, TINLEY PARK**  
**ILLINOIS 60477** ("Property Address")  
[Zip Code]

(Name, City)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

CR(1L) (9/25/01) Form 3014 8/90  
Amended 8/91

NEW MORTGAGE FORMS... 1/1/93 8:00... 5/91



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