COOM ACTION WILLIAMS FILCO FOR FEOGRO

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CMC No. 30-3429594-5091

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORFORATION does hereby certify, that a certain MORTGAGE DEED, dated the 17th day of August, 1990, recorded on the 21st day of August, 1990, in Record of Mortgages, Document No. 90-407968, in the Office or the Recorder of Cook County, Illinois, executed by Kamlesh Saini, married to Om P Saini, and Puran Saini, a bachelor, to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property address of 6069 North Paulina, Chicago, Illinois 60660, Permanent Tax No. 14-06-222-040/14-06-122-049.

IN TESTIMONY WHEREOF, the said Checical FINANCIAL CORPORATION, by its duly uthorized officer, David L. Urton, Assistant Vice President, has hereunto set its and this 11th day of March, A.D. 1993.

Signed and Acknowledged in Presence of

CHEMICAL FINANCYAL CORPORATION

MAIL

As: istant Vice President

Kumlesh Saini

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 11th day of March, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

> MICHAEL J. KELLY Notary Public - State of Ohlo

Notary Public

My Commission Expires December 2, 1997 This instrument sprepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

\$CFC-IL-1/LR03107.ka3

FOR YOUR PROTECTION, THIS RELEASE HOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

BOX 169

## **WUNOFFICIAL COPY**

## LEGAL DESCRIPTION

PARCEL 1: THE EAST 30 FEET AND 2 INCHES OF THE WEST 115 FEET AND 6 INCHES OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF NORTH 148 FEET OF SOUTH 296 FEET (EXCEPT EAST 114 FEET) OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF SUCH EAST 1/4 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET)

**ALSO** 

PARCEL 2: THAT PART OF THE SOUTH 10 FEET OF THE NORTH 44 FEET LYING EAST OF THE WEST 226 FEET OF LOT 1 IN G. L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT 114 FEET) OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET) IN COOK COUNTY, ILLINOIS. ENLAR.

COOK COUNTY CLERK'S OFFICE

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