

SATISFACTION OF RELEASE  
OF MECHANIC LIEN

93217896

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$15.00  
T43333 TRAN 1131 03/24/93 16:22:00  
\$1951 + \*\*93-217896  
COOK COUNTY RECORDER

JOHN D. BOUGH d/b/a EATON MECHANICAL  
does hereby acknowledge satisfaction or release of the claim for lien  
against Dillon Enterprises Ltd, contractor  
and Midwest Real Estate Investment Partnership, owner

Above Space For Recorder's Use Only.

for Two Thousand Eight Hundred Twenty Seven and no/100ths (\$2,827.00)  
Dollars, on the following described property, to-wit:

The North Half of Lot 27 in Ruckor and Langley's Subdivision of Lots 1, 4, 5, 7, 8, 9, and 10 in Block One in Ellis West Addition to Chicago Ante Fire, in the West Half of the South East Quarter of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93131304

Permanent Real Estate Index Number(s): 527-17-34-400-015-0000  
Address(es) of property: 3547 S. King Drive, Chicago, IL 60653

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of March 1993

EATON MECHANICAL

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By John D. Bough  
JOHN D. BOUGH  
Owner

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Steven Schmall, Atty., 134 N. LaSalle, #1924, Chicago 60602  
(Name and Address)

93217896

*[Handwritten signature]*

# UNOFFICIAL COPY

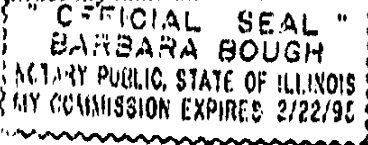
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Barbara Bough, a notary public in and for the county in the state aforesaid, do hereby certify that John D. Bough, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March, 19 93.



Barbara Bough  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

93217596

Property of Cook County Clerk's Office