GEORGE E. COLES

211001110111111111111111111111111111111	OR, FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation of the State of ILLINOIS	for and in consideration of the payment of the indebted
ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one	dollar, this receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT C	LAIM unio ERIC A. BROTHERHOOD AND JANA
BROTHERHOOD, HIS WIFE	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right	title, injerest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAG	
	Office of COOK County, in the State of
1519 Facts 1888 1973	
	on page, as document No. 88544430
to the premises the elic described, situated in the C	ounty of COOK State of ILLINOIS as
follows, to wit:	gaset than to the secondary to be advantual book to read the
LOT 180, IN PHIASANT CHASE UNIT	FOUR, BEING A SUBDIVISION OF PART OF THE COUNTY, ILLINOIS.
LOT 180, IN PULASANT CHASE UNIT SOUTH WEST QUARTER OF SECTION 26, I THIRD PRINCIPAL MERILIAN, IN COOK C	FOUR, BEING A SUBDIVISION OF PART OF THE COWNSHIP 36 NORTH, RANGE 12 EAST OF THE COUNTY, ILLINOIS, The Action of the County, ILLINOIS, The Action of the County of the Cou
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INTESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.

President, and attested to its ASSISTANT has caused these presents to be signed by its VICE Secretary, and its corporate seal to be hereto affixed, this,

> DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FEDERAL HOME LOAN MORTGAGE CORPORATION FACT FOR,

HORN, VICE Prodent

raina Dr. Ma LORRAINE N. MADSEN, ASSISTANT

THE PROTECTION OF

was prepared by DRAPER AND KRAMER, (Address)

(Name) ILLINOIS

60603

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STATE OF_	ILLINOIS)		•		j
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personally ki	nown to me to be the <u>VIC</u>				, INCORPOR	ATED
* 	:	a corporation, as	d LORRAINE N.	MADSEN	, personally	
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	whose names are subscrib					
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